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## PARKER CITY COUNCIL REGULAR MEETING

Council Chambers, City Hall  
Tuesday, August 19, 2025, at 5:30 P.M.

**MAYOR:**

Andrew Kelly

**COUNCIL MEMBERS:**

Tonya Barrow, Mayor Pro Tem

Katy Bodiford

Ron Chaple

John Haney

**CITY ATTORNEY:**

Tim Sloan

**CITY CLERK:**

Ingrid Bundy

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**NOTE: AT EACH OF ITS REGULAR OR SPECIAL MEETINGS, THE CITY OF PARKER COUNCIL ALSO SITS, AS EX OFFICIO, AS THE CITY OF PARKER COMMUNITY REDEVELOPMENT AGENCY (CRA) AND MAY CONSIDER ITEMS AND TAKE ACTION IN THAT CAPACITY.**

**\*AMENDED\***

**AGENDA**

**CALL TO ORDER**

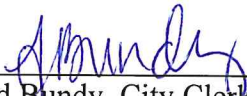
**INVOCATION**

**ROLL CALL**

**ITEMS FROM THE AUDIENCE: (non-agenda items)**

**REGULAR AGENDA**

1. Approval of Minutes – August 5, 2025
2. Annual Vote for Planning Committee (Kyle Merrick & Terry Stryker)
3. Roadway Resurfacing
4. Discussion and Approval of Resolution 2025-412 – Plat approval authority
5. Introduction and First Reading – Ordinance 2025-427 – Amending Ch. 82 relating to utility services
6. Auction Surplus Item

  
\_\_\_\_\_  
Ingrid Bundy, City Clerk

If a person decides to appeal any decision made by the City Council with respect to any matter considered at the meeting, if an appeal is available, such person will need a record of the proceeding and such person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the City Clerk at [clerk@cityofparker.com](mailto:clerk@cityofparker.com) or by phone at 850-871-4104. If you are hearing or speech impaired and you have TDD equipment, you may contact the City Clerk using the Florida Dual Party System, which can be reached at 1-800-955-8770 (Voice) or 1-800-955-8771 (TDD).

ALL INTERESTED PERSONS DESIRING TO BE HEARD ON THE AFORESAID agenda are invited to be present at the meeting.

**1001 West Park Street – Parker, Florida 32404  
Telephone: 850-871-4104 – [www.cityofparker.com](http://www.cityofparker.com)**



## CITY OF PARKER AGENDA ITEM SUMMARY

**1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:**

**Public Works- Tony Summerlin**

**2. MEETING DATE:**

August 19, 2025

**3. REQUESTED MOTION/ACTION:**

Auction- Surplus Items

**4. IS THIS ITEM BUDGETED (IF APPLICABLE)**

YES ☐ NO ☐ N/A ☒

**5. BACKGROUND: (PROVIDE HISTORY; WHY THE ACTION IS NEEDED; WHAT GOAL WILL BE ACHIEVED FOR THE CITY)**

**Actions Surplus:**

2015 Ford Explorer (Police Vehicle)