



CITY OF PARKER

City Hall

1001 West Park Street

Phone 850-871-4104

www.cityofparker.com

Mayor

Rich Musgrave

Clerk

Danielle Baker

Council Members

Ken Jones, Mayor Pro Tem

Stacie Galbreath

John Haney

Tonya Barrow

Attorney

Tim Sloan

PUBLIC NOTICE

REGULAR MEETING

OF

THE CITY OF PARKER COUNCIL

October 15, 2019

5:30 PM

PARKER CITY HALL

NOTE: AT EACH OF ITS REGULAR OR SPECIAL MEETINGS, THE CITY OF PARKER COUNCIL ALSO SITS, AS EX OFFICIO, AS THE CITY OF PARKER COMMUNITY REDEVELOPMENT AGENCY (CRA) AND MAY CONSIDER ITEMS AND TAKE ACTION IN THAT CAPACITY.

AGENDA

CALL TO ORDER—Mayor Musgrave

INVOCATION – Rev. Dr. Richard M. Connor, Sr. – Parkway Presbyterian

PLEDGE OF ALLEGIANCE—Mayor Pro Tem Jones

ROLL CALL—City Clerk Baker

ITEMS FROM THE AUDIENCE (non-agenda items)

REGULAR AGENDA

- 1. Special Award – Recognition for Service – Clerk Baker**
- 2. Application for Dock Permit—4519 Sunset Drive – RJ Construction**
- 3. Application for Dock Permit—5314 Soule Drive – RJ Construction**
- 4. Application for Seawall Permit – 5006 Donalson Rd - RJ Construction**
- 5. Holmes Land Swap – Attorney Sloan**

CLERK’S REPORT

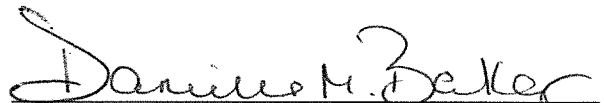
MAYOR’S REPORT

COMMENTS AND ANNOUNCEMENTS

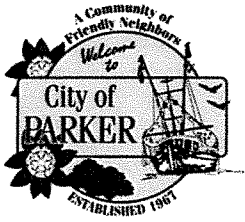
ADJOURNMENT

Upcoming Events

- Student Honorary City Official for the Day – October 25
- Tree Giveaway – Memorial Park Gazebo – October 26 - 8:00 a.m. – 12 p.m.
- Fifth Tuesday Meeting is October 29 at 5:30 p.m.
- Trunk or Treat – Community Center October 31 from 5:30-7:30 p.m.
- Next Planning Commission Meeting is November 12 at 5:00 p.m.


Danielle M. Baker, City Clerk

If a person decides to appeal any decision made by the City Council with respect to any matter considered at the meeting, if an appeal is available, such person will need a record of the proceeding and such person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the City Clerk at 1001 West Park Street, Parker, Florida 32404; or by phone at (850) 871-4104. If you are hearing or speech impaired and you have TDD equipment, you may contact the City Clerk using the Florida Dual Party System, which can be reached at 1-800-955-8770 (Voice) or 1-800-955-8771 (TDD). ALL INTERESTED PERSONS DESIRING TO BE HEARD ON THE AFORESAID agenda are invited to be present at the meeting.



CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:

Danielle Baker

2. MEETING DATE:

October 15, 2019

3. REQUESTED MOTION/ACTION:

Recognize the Heroic Life-saving efforts of City Employees

4. IS THIS ITEM BUDGETED (IF APPLICABLE)

YES

☐

NO

☒

N/A

☐

5. BACKGROUND: (PROVIDE HISTORY; WHY THE ACTION IS NEEDED; WHAT GOAL WILL BE ACHIEVED FOR THE CITY)

See statement

AGENDA ITEM # 1

We all have an inner hero and on September 16th at 1:55 in the afternoon, that inner hero was put to the test within two of our public servants.

Heroism, defined, is performed in service to others in need.

It is engaged in voluntarily.

It is an act performed with acknowledgment of possible risks and costs, be they to one's physical health or personal reputation, in which the actor is willing to accept anticipated sacrifice.

Finally, it is performed without anticipated gain at the time of the act.

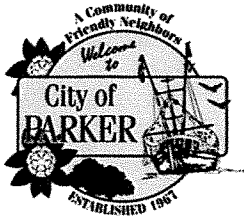
Simply put, then, the key to heroism is a concern for other people in need, knowing there is a personal risk, done without expectation of reward.

When Daniel Crews needed immediate medical assistance, Camron Coxwell and Kabrin Haysip took immediate and life-saving action to initiate Emergency Cardiovascular Care by calling 911 and beginning early CPR until Parker Police Officers Stopka and Griffin and EMS could arrive and continue the ECC Chain of Survival.

To quote Piers Anthony - "Being terrified but going ahead and doing what must be done—that's courage. The one who feels no fear is a fool, and the one who lets fear rule him is a coward."

Their quick action and focus under absolute fear and pressure are commendable and a true testament to the bond and strength of brotherhood that this small workforce exemplifies.

Kabrin and Camron, Officers Stopka and Griffin, you each exemplify true Heroism and we, the City of Parker THANK YOU for your service and commitment to others.



CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:

Planning - Dock Permit—4519 Sunset Drive

2. MEETING DATE:

October 15, 2019

3. REQUESTED MOTION/ACTION:

Hear request for dock permit. Staff review recommends approval.

4. IS THIS ITEM BUDGETED (IF APPLICABLE)

YES

☐

NO

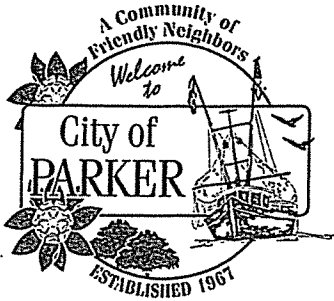
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N/A

☒

5. BACKGROUND: (PROVIDE HISTORY; WHY THE ACTION IS NEEDED; WHAT GOAL WILL BE ACHIEVED FOR THE CITY)

Mr. Gibson seeks to replace the dock that was destroyed by Hurricane Michael in the same footprint of his previous dock. Please see the attached documentation for design, placement, and DEP review information.



CITY OF PARKER

1001 WEST PARK STREET • PARKER, FLORIDA 32404
TELEPHONE (850) 871-4104 • FAX (850) 871-6684

FOR CITY USE ONLY

PERMIT NO.

DATE: 9-18-19

SHORELINE CONSTRUCTION AND DREDGING PERMIT

City permits are required for construction of docks, piers, wharves, bulkheads, buildings, pilings, seawalls, reefs, breakwaters, marinas, boat slips, boathouses, concessions, loadings, and shipping facilities, pipes and fences and other structures in, upon or over the waters where the tide ebbs or flows within the City, extending into or in the navigable waters and upon sovereignty lands, whether the public waters are classified as salt or fresh water. Filling in, excavating and dredging must be done in accordance with City Ordinance No. 71-50, as may be amended from time to time. This permit shall not become effective until this application has been signed by the Permittee and approved by the City Council of the City of Parker. Circle above intended construction. Form must be typed or printed in ink.

I. TO BE COMPLETED BY PROPERTY OWNER

- A. Name: Thomas K. Gibson
- B. Mailing Address: 4519 Sunset Dr. PC FL 32404
- C. Intended Construction and Location:
(Must have a physical address)
4519 Sunset Dr.
- D. Phone number: 850-896-6801 E-mail address: gibson@gnt.net
- E. Proposed structure is: Commercial _____ Private X

NOTE: A private dock is one which will be used by the owner, his family and occasionally by family friends. A dock for any other use would fall into the commercial category.


II. TO BE COMPLETED BY CONTRACTOR

- A. Name: RT Gorman Marine Construction
- B. Address: 1944 Frankford Ave PC FL 32406
- C. Phone number: 850 769 7747 Email address: melissa@rtgormanmarine.com

III. A PERMIT WILL BE GRANTED UPON THE FOLLOWING CONDITIONS:

- A. This permit does not authorize construction of living quarters or dwelling type structures.
- B. No work undertaken will infringe on any other individual's rights, property, health, welfare, or cause a hazard to the general welfare of the public.
- C. If lot is less than 65 feet, dock should be centered on the property.
- D. This Permit shall in no way obstruct or impair the free movement of traffic of the general public along any beach in the area outside of and beyond high water line. All work to be done abuts or is on any upland property.
- E. The construction shall be in strict accordance with the attached plan(s). In the event a dock, etc. is modified or converted to commercial use after issuance of this Permit without a new City permit or written approval by the City Council, this permit shall automatically terminate and all structures shall be subject to removal by the City of Parker, Florida at the expense of the Permittee.
- F. The Permit shall not be considered as a waiver of the rights of the City of Parker or the Permittee in the submerged lands affected by this Permit.
- G. This Permit does not relieve the Permittee from obtaining permits from the State of Florida, Department of Environmental Protection or from the Army Corps of Engineers, both of which need to be provided to the City prior to issuance of a City Permit, nor from the necessity of compliance with all applicable local laws, ordinances, zoning or other regulations.
- H. The work covered in this Permit shall be completed within one (1) year from date of this approved Permit.
- I. The undersigned Permittee agrees to save harmless the City of Parker, Florida from damages or claims arising from the issuance of this Permit or use thereof.
- J. I understand I am responsible to the City for the maintenance of said structures, identified in the Permit, and will maintain it at my expense.
- K. A plan of work to be accomplished or completed is indicated in detail as to specifications is attached to this Permit request.
- L. Permit is valid until revoked and will be shown to City officials upon their request, when making their periodic inspections.
- M. This Permit is not valid for live-aboard type construction.
- N. I agree to pay to the City of Parker a \$250.00, non-refundable review fee, prior to approval of the Permit by the City Council of the City of Parker, Florida.

THE FOREGOING HAS BEEN READ AND UNDERSTOOD AND IS HEREBY ACCEPTED THIS
DAY _____ OF _____, 20____.



Signature of Permittee

Date approved by City Council: _____

Date disapproved by City Council: _____

ATTEST: _____
City Clerk

Signature of Mayor



NOTICE OF COMMENCEMENT

Form B05

Permit No. _____
State of Florida
County of Bay

File # 2019080249
BK 4166, PG: 411 Pages: 1 of 1
Recorded 9/10/2019 2:47 PM
Bill Kinsaul, Clerk, Bay County, FL
Deputy Clerk PS Trans # 1556499
Tax Folio No. _____

To Whom It May Concern:

The undersigned hereby gives **Notice** that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this **Notice of Commencement**.

Description of property (legal description of the property, and street address if available): 4519 Sunset Dr.

General description of improvement: new dock boat lift

Owner Name: Gibson Thomas K

Address: 4519 Sunset Dr.

Owner's interest in site of the improvement: owner

Fee Simple Titleholder Name: _____

Address: _____

Contractor Name: BT Gorman Marine Construction

Address: 1944 Frankford Ave DC FL 32406

Phone Number: 8507697747

Payment Bond Surety: _____

Address: _____

Phone Number: _____ Amount of Bond: \$ _____

Lender Name: _____

Address: _____

Phone Number: _____

Person within the State of Florida designated by Owner upon whom **Notices** or other documents may be served as provided by Section 713.13(1) (a) 7., Florida Statutes:

Name _____

Address _____

Phone Number: _____

In addition to himself or herself, Owner designates _____

of _____ to receive a copy of the Lienor's **Notice**

as provided in Section 713.13(1) (b), Florida Statutes. Phone Number: _____

Expiration date of **Notice of Commencement** is one (1) year from date of recording unless a different date is specified _____

Signature of Owner

Sworn to (or affirmed) and subscribed before me this 17 day of July, 2019,
by Thomas K Gibson (name of person making statement).



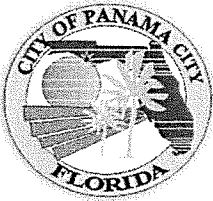
KRISTINE S. B. LEWIS
Commission # FF 932645
Expires February 28, 2020

Signature of Notary Public (State of Florida)

NOTARY SEAL

Personally Known _____ or Produced Identification DL
Type of Identification Produced FL DL G125-831-57-430-0

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROVER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK ON RECORDING YOUR NOTICE OF COMMENCEMENT.



City of Panama City Universal Application

Department of Planning & Economic Development
9 Harrison Avenue, Panama City, FL 32401
850-872-3025 ~ mlane@pcgov.org

1 Today's Date:

2 Has a change been requested for
this property within the last year?

☐ Yes

☐ No

Appointments are suggested for all application submittals, please call to schedule.

3 Type of Request: (check all that apply)

- ☐ Annexation /Future Land Use (Small Scale)/Rezoning
- ☐ Banner Development Order (Temporary)
- ☐ Board of Adjustment Application (Variance)
- ☐ Commercial / Industrial Development Order
- ☐ Construction Dumpster/Portable Container Permit
- ☒ Development Order
- ☐ Demolition Development Order
- ☐ Dock Development Order
- ☐ Expansion of a Non-Conforming Use
- ☐ Future Land Use Map / Large Scale Amendment
- ☐ Residential - Utility Service Application
- ☐ Road / Alley Right Of Way Abandonment
- ☐ Sign Development Order
- ☐ Tent Development Order (Temporary)
- ☐ Utility Easement Abandonment
- ☐ Other: _____

FOR CITY STAFF ONLY

Fees Paid:

Fees Collected: \$ _____

Check Number: _____

Receipt No.: _____

4 Property Location:

4519 Sunset Dr.

Address of Subject Property: _____

Size of Property (if known): _____ (in square feet or acres)

Bay County Parcel ID #: 26183-000-000

5 Property Owner / Business / Tenant Information:

Name: Gibson, Thomas K.

Email: _____

Address: 4519 Sunset Dr.

Phone 1: 850-896-6801

Phone 2: _____

City: Panama City

State: FL

Zip: 32404

I hereby certify that I am the owner of record of the property described in Step 4 above and that I approve of the requested action herein. I hereby authorize the City staff to enter upon my property for the purpose of site inspection and the placement of a public notice sign (if necessary) for this application. I understand that the Planning & Economic Development Department may take up to 30 days to complete its review. I also understand that an approved Development Order from the City must be submitted to EPCI by the applicant before commencement of construction is authorized. I also understand that City Development Orders are valid for a period of six (6) months from the date of issuance, unless the Director of Planning & Economic Development grants an extension.

Signature of Owner: _____

6 Applicant / Authorized Agent / Primary Contact / Contractor Information *:

Name: RJGorman Marine Construction

Email: Melissa@rjgormanmarine.com

Address: 1944 Frankford Ave

Phone 1: 850-769-7747

City: Panama City

State: FL

Zip: 32405

Phone 2: _____

I hereby certify that the information contained in this application is true and correct, and understand that deliberate misrepresentation of such information will be grounds for denial and reversal of this application and/or revocation of any approval based on this application. I understand that the Planning & Economic Development Department may take up to 30 days to complete its review. I also understand that an approved Development Order from the City must be submitted to EPCI by the applicant before commencement of construction is authorized. I also understand that City D.O.s are valid for a period of six (6) months from the date of issuance, unless the Director of Planning & Economic Development grants an extension.

Signature of Applicant: Melissa McLendon

Date: 06/20/19

7 * Notarized Authorization:

*If the applicant is not the property owner and the owner is allowing the applicant to act on their behalf, a notarized signature of the owner is required.

Signature of Owner: _____

Date: 17 July 2019

KRISTINE S. B. LEWIS
Commission # FF 932645
Expires February 28, 2020

STATE OF FLORIDA

COUNTY OF Bay

Sworn to (or affirmed) and subscribed before me this 17th day of July, Year 2019, by

Thomas Gibson

(Name of Person Making Statement)

(Official Notary Signature)

NOTARY SEAL

(Name of Notary Type Printed or Stamp)

Personally known: _____ or Produced Identification: ☒

Identification Produced: FL DL # G125831574300



CITY OF PANAMA CITY, FL
UNIVERSAL APPLICATION PAGE 2

● DEVELOPMENT ORDER:

8. Explanation of Application Request (Attach Narrative, as needed):

new Dock

9. Property Information:

Location of Subject Property: 4519 SUSSEX DRIVE
(Include approximate distance from nearest street intersections)

Current Flood Zone: N/A
(May need to ask the Planning Dept. staff for assistance with this)

If in a floodzone, state the valuation of the project: \$ _____

Current Market Value of the Property: \$ 327,300

☒ From Property Appraiser; or ☐ From Private Appraisal

- property

10. Utility Service Request:

WATER METER:

Water Meter Size:	3/4"	1"	1-1/2"	2"	Other
No. Requested:					

SEWER:

Wastewater Tap Size:	2"	4"	6"	8"	Other
No. Requested:					

Comments: _____



EPCI
PANAMA CITY BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

DATE: 6/20/19 FBC # _____

OWNER'S NAME: Gibson, Thomas K

ADDRESS: 4519 Sunset Dr.

CITY, STATE & ZIP CODE: P.C. FL 32404 PHONE # _____

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: RT Gorman Marine Construction

ADDRESS: 1944 Frankford Ave

CITY, STATE & ZIP CODE: PC FL 32405 PHONE # 850 769 7747

STATE LICENSE NUMBER: MXS0034215 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 4519 Sunset Dr.

PROPOSED USE OF SITE: new dock / boat lift

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
NO

PROPERTY PARCEL ID # _____

LEGAL DESCRIPTION OF PROPERTY: _____

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

___ Single Family ___ Townhouse ___ Commercial ___ Industrial
___ Duplex ___ Swimming Pool ___ Storage ___ Sign
___ Multi-Family ___ Demolition ___ Other
___ Addition, Alteration or Renovation to building. _____

Distance from property lines: Front _____ Rear _____ L. Side _____
R. Side _____
Cost of Construction \$ 234463 Square Footage _____
EPI _____ Flood Zone _____ Lowest Floor Elevation _____
Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
Type of Roof _____ Type of Walls _____ Type of Floor _____
Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/Panama City Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management district, state agencies, or federal agencies.

[Signature]
Signature of Owner or Agent

Date: 7/19/19

[Signature]
Notary as to Owner or Agent

My Commission expires: 2/28/20

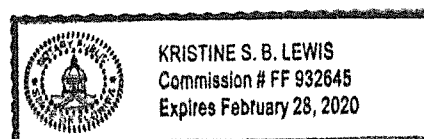
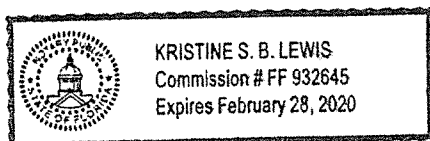
[Signature]
Signature of Contractor

Date: 7/17/19

[Signature]
Notary as to Contractor

My Commission expires: 2/28/20

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.





RJ Gorman Marine Construction LLC
8317 Front Beach Rd, Suite 8C
Panama City Bch, FL 32408
850.769.7747
850.890.0283 (cell)
rjgormanmarine.com

Proposal

Panama City, FL

July 31, 2018

To: Tom Gibson

~~Cypress Avenue~~
4519 Sunset Avenue pr.
896-6801
gibson@qnt.net

Project: ~~Cypress~~; 5x40 access, 9x10 finger, 5x30 Finger
Sunset Dr: 4x40 Access, 10x16 Platform, 10K Mini Sea Drive lift

Prepared By: Jared Gorman

cc:

Sunset Dock:

- Pilings to be 6" tip, 2.5CCA of various lengths
- Framing to consist of 2x8 PT lumber attached to pilings using ½ HDG bolts
- Decking to be 2x6 PT #1 lumber attached using SS Nails
- **Price includes tax and labor**

Price: [REDACTED]

10K Lift:

- Lift to be Marine Grade 6061 Aluminum
- Drives to be Golden Mini Sea Drives
- Cables and hardware to be 316 Stainless Steel
- Bunks to be fully carpeted
- (2) maintain switches included
- **Price does not include shipping, (estimated at \$350)**
- **Price includes tax and labor**

Price: [REDACTED]



FLORIDA DEPARTMENT OF
Environmental Protection

Bob Martinez Center
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

TERMS AND CONDITIONS

Self Certification File No.: **0377495001EE**

Construction Conditions:

Private residential single family docks are subject to the following criteria in accordance with Section 403.813(1)(b), F.S. The dock to be constructed:

1. Has 1,000 square feet or less over water surface (includes adjacent wetlands) in accordance with Chapter 62-340, F.A.C.;
2. Is constructed on or held in place by pilings and is constructed so as not to involve filling or dredging other than that necessary to install the pilings;
3. Will not substantially impede the flow of water, cause water pollution, or create a navigational hazard;
4. Is used **ONLY** for recreational, noncommercial activities associated with the mooring or storage of boats and boat paraphernalia;
5. Is the sole dock on the parcel; and
6. Must not be subject to any conservation easement or restrictive covenant of record prohibiting the activity.

Boat lifts are subject to the following additional conditions:

1. Is to be installed in a proposed slip or, at or adjacent to the waterward end of the dock;
2. With other mooring will not result in the mooring of more than two vessels (including jet skis);
3. Will not substantially impede the flow of water, cause water pollution, or create a navigational hazard;
4. Will not be located in areas prohibited for mooring by a previously issued permit or other form of authorization issued by a local government;

General Conditions for Sovereignty/State-Owned Submerged Lands Authorizations:

Any use of sovereignty/state-owned submerged lands is subject to the following general conditions that are binding upon the applicant and are enforceable under Chapters 253, F.S. or 258, F.S.

1. Sovereignty/state-owned submerged lands may be used only for the specified activity or use. Any unauthorized deviation from the specified activity or use and the conditions for undertaking that activity or use will constitute a violation. Violation of the authorization will result in suspension or revocation of the applicant's use of the sovereignty/state-owned submerged lands unless cured to the satisfaction of the Board of Trustees of the Internal Improvement Trust Fund (Board).
2. Authorization under Rule 18-21.005, F.A.C., conveys no title to sovereignty/state-owned submerged

- while in the immediate area and while in water where the draft of the vessel provides less than a four-foot clearance from the bottom. All vessels will follow routes of deep water whenever possible.
3. Siltation or turbidity barriers will be made of material in which manatees cannot become entangled, will be properly secured, and will be regularly monitored to avoid manatee entanglement or entrapment. Barriers must not impede manatee movement.
 4. All on-site project personnel are responsible for observing water-related activities for the presence of manatee(s). All in-water operations, including vessels, must be shutdown if a manatee(s) comes within 50 feet of the operation. Activities will not resume until the manatee(s) has moved beyond the 50-foot radius of the project operation, or until 30 minutes elapses if the manatee(s) has not reappeared within 50 feet of the operation. Animals must not be herded away or harassed into leaving.
 5. Any collision with or injury to a manatee will be reported immediately to the FWC Hotline at 1-888-404-FWCC. Collision and/or injury should also be reported to the U.S. Fish and Wildlife Service in Jacksonville (1-904-731-3336) for north Florida or Vero Beach (1-772-562-3909) for south Florida.
 6. Temporary signs concerning manatees will be posted prior to and during all in-water project activities. All signs are to be removed by the permittee upon completion of the project. Awareness signs that have already been approved for this use by the Florida Fish and Wildlife Conservation Commission (FWC) must be used (see MyFWC.com). One sign which reads Caution: Boaters must be posted. A second sign measuring at least 8 1/2" by 11" explaining the requirements for 'Idle Speed/No Wake' and the shut down of in-water operations must be posted in a location prominently visible to all personnel engaged in water-related activities.

Self-Certification Requirements:

The user agrees to the following:

1. The information provided herein is true and accurate.
2. **Construction of the project must be completed within one year from the self-certification date.** If the project cannot be completed within that time frame, or the project is to be modified, the Department must be contacted for authorization requirements.
3. Any substantial modifications in the plans for this project must be submitted to the Department for review, as changes may result in a permit being required.
4. This self-certification will automatically expire if site conditions materially change; if the terms, conditions, and limitations of the self-certification are not followed; or if the governing statutes or rules are amended before the project is completed.
5. Department personnel will be allowed to enter the property for purposes of inspecting the project for compliance with the terms and conditions of this self-certification.



FLORIDA DEPARTMENT OF
Environmental Protection

Bob Martinez Center
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

**CONDITIONS FOR DEPARTMENT OF THE ARMY SELF-CERTIFIED STATE
PROGRAMMATIC GENERAL PERMIT FOR A PROJECT AT A PRIVATE, SINGLE-FAMILY
RESIDENCE**

Self Certification File No.: **0377495001EE**

Verification that the project meets the Project Design Criteria:

You have verified that the project meets the Project Design Criteria (attached in a separate document), and have authorized FDEP to send a copy of this verification to the Corps on your behalf.

General Conditions:

1. The time limit for completing the work authorized on July 26, 2021.
2. You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.
3. If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and State coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.
4. If you sell the property associated with this permit, you must obtain the signature of the new owner on the enclosed form and forward a copy of the permit to this office to validate the transfer of this authorization.
5. If a conditioned water quality certification has been issued for your project, you must comply with the conditions specified in the certification as special conditions to this permit.
6. You must allow representatives from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

Further Information:

1. Limits of this authorization:
 - a. This permit does not obviate the need to obtain other Federal, State, or local authorizations required by law.
 - b. This permit does not grant any property rights or exclusive privileges.
 - c. This permit does not authorize any injury to the property or rights of others.
 - d. This permit does not authorize interference with any existing or proposed Federal projects.
2. Limits of Federal Liability. In issuing this permit, the Federal Government does not assume any

liability for the following:

- a. Damages to the permitted project or uses thereof as a result of other permitted or unpermitted activities or from natural causes.
 - b. Damages to the permitted project or uses thereof as a result of current or future activities undertaken by or on behalf of the United States in the public interest.
 - c. Damages to persons, property, or to other permitted or unpermitted activities or structures caused by the activity authorized by this permit.
 - d. Design or Construction deficiencies associated with the permitted work.
 - e. Damage claims associated with any future modification, suspension, or revocation of this permit.
3. Reliance on Applicant's Data: The determination of this office that issuance of this permit is not contrary to the public interest was made in reliance on the information you provided.
 4. Reevaluation of Permit Decision: This office may reevaluate its decision on this permit at any time the circumstances warrant. Circumstances that could require a reevaluation include, but are not limited to, the following:
 - a. You fail to comply with the terms and conditions of this permit.
 - b. The information provided by you in support of your permit application proves to have been false, incomplete, or inaccurate (see 3 above).
 - c. Significant new information surfaces which this office did not consider in reaching the original public interest decision.
 5. Such a reevaluation may result in a determination that it is appropriate to use the suspension, modification, and revocation procedures contained in 33 CFR 325.7 or enforcement procedures such as those contained in 33 CFR 326.4 and 326.5. The referenced enforcement procedures provide for the issuance of an administrative order requiring you comply with the terms and conditions of your permit and for the initiation of legal action where appropriate. You will be required to pay for any corrective measures ordered by this office, and if you fail to comply with such directive, this office may in certain situations (such as those specified in 33 CER 209.170) accomplish the corrective measures by contract or otherwise and bill you for the cost.
 6. When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit will continue to be binding on the new owner(s) of the property. To validate the transfer of this permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date the enclosed form.
 7. The Permittee understands and agrees that, if future operations by the United States require the removal, relocation, or other alteration, of the structures or work herein authorized, or if, in the opinion of the Secretary of the Army or his authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the Permittee will be required, upon due notice from the U.S. Army Corps of Engineers, to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the United States. No claim shall be made against the United States on account of any such removal, relocation or alteration.

Manatee Conditions:

1. All personnel associated with the project will be instructed about the presence of manatees and manatee speed zones, and the need to avoid collisions with and injury to manatees. The permittee will advise all construction personnel that there are civil and criminal penalties for harming, harassing, or killing manatees which are protected under the Marine Mammal Protection Act, the Endangered Species Act, and the Florida Manatee Sanctuary Act.
2. All vessels associated with the construction project will operate at "Idle Speed/No Wake" at all times while in the immediate area and while in water where the draft of the vessel provides less than a four foot clearance from the bottom. All vessels will follow routes of deep water whenever possible.
3. Siltation or turbidity barriers will be made of material in which manatees cannot become entangled, will be properly secured, and will be regularly monitored to avoid manatee entanglement or entrapment. Barriers must not impede manatee movement.

4. All on-site project personnel are responsible for observing water-related activities for the presence of manatee(s). All in-water operations, including vessels, must be shutdown if a manatee(s) comes within 50 feet of the operation. Activities will not resume until the manatee(s) has moved beyond the 50-foot radius of the project operation, or until 30 minutes elapses if the manatee(s) has not reappeared within 50 feet of the operation. Animals must not be herded away or harassed into leaving.
5. Any collision with or injury to a manatee shall be reported immediately to the Florida Fish and Wildlife Conservation Commission (FWC) Hotline at 1-888-404-3922. Collision and/or injury should also be reported to the U.S. Fish and Wildlife Service in Jacksonville (1-904-731-3336) for north Florida or Vero Beach (1-772-562-3909) for south Florida, and to FWC at **ImperiledSpecies@myFWC.com**.
6. Temporary signs concerning manatees shall be posted prior to and during all in-water project activities. All signs are to be removed by the permittee upon completion of the project. Temporary signs that have already been approved for this use by the FWC must be used. One sign which reads Caution: Boaters must be posted. A second sign measuring at least 8 ½" by 11" explaining the requirements for "Idle Speed/No Wake" and the shut down of in-water operations must be posted in a location prominently visible to all personnel engaged in water-related activities. These signs can be viewed at MyFWC.com/manatee. Questions concerning these signs can be sent to the email address listed above.

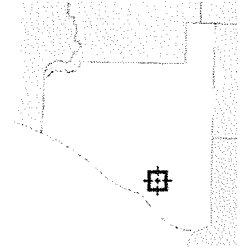
Bay County Property Appraiser - Dan Sowell, CFA

Main Office | 860 W. 11th St, Panama City, FL 32401 | 850-248-8401

Beach Office | 301 Richard Jackson Blvd, Panama City Beach, FL 32407 | 850-248-8470



Overview



Legend

□ Parcels

Parcel ID	26183-000-000	Owner	GIBSON, THOMAS K	Last 2 Sales			
Class Code	SINGLE FAMILY		P.O BOX 5824	Date	Price	Reason	Qual
Taxing District	10		DESTIN, FL 32540	10/2/2014	\$327500	QUAL/DEED EXAMINATION	Q
	PANAMA CITY	Physical	4519 SUNSET DR	11/22/2006	\$100	QUAL/MULT-PROP W/MULT-	U
Acres	0.459	Address				TAXIDS	
		Assessed Value	Value \$186424	MLS			

(Note: Not to be used on legal documents)

Date created: 6/25/2019

Last Data Uploaded: 6/25/2019 6:05:35 AM

Developed by  Schneider
GEOSPATIAL

RJ Gorman Marine Quotation Materials List

CUSTOMER:

DATE: 3-7-18

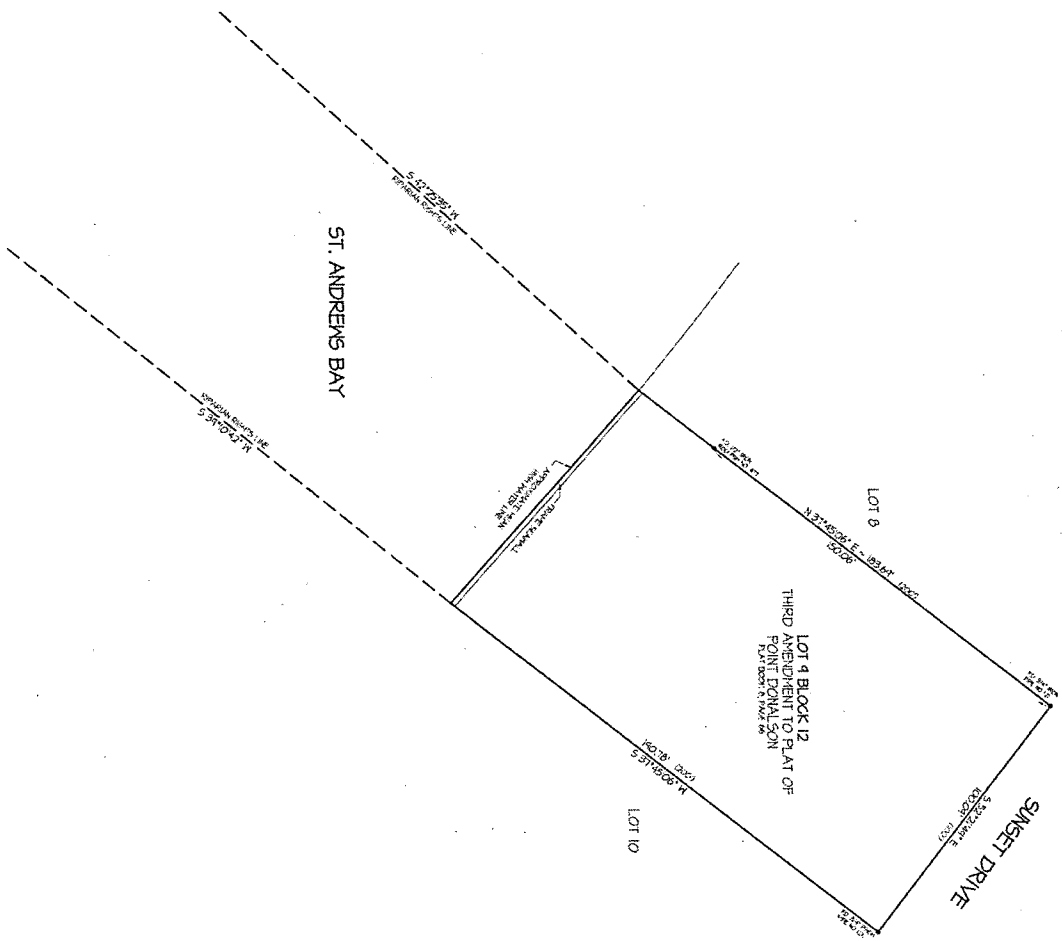
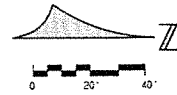
Project:

Quoted By:

REF. INFORMATION:

PAGE:

QTY.	Supplier	DESCRIPTION	\$ / UNIT	\$ / EXTENSION
		Tom Gibson Sunset Drive		
		4x40 access, 10x16 L		
		10K mini seadrive lift		
14	hodges	6" tip, 2.5CCA, 18's		
28	hodges	2x8x10's PT		
4	hodges	2x8x18's PT		
32	hodges	2x6x12's pt #1 lumber		
23	hodges	2x6x16's PT #1		
14	hodges	1/2 bolts		
3	Southern	SS nails		
1		tax		
1		delivery		
2.75	RJG	labor		
3	RJG	frame		
3	RJG	deck		
0.75	RJG	barge Delivery		
		\$13,558.00		
		10K Mini Sea drive: \$10,000		
4	Hodges	10" butt, 2.5CCA, 30's		
1	Golden	10K mini seadrive lift		
1		tax		
2	RGJ	labor		
1	RJG	conduit		
		\$9,882.00		



FOR RECORDATION
 RESUBDIVISION LOT 4 BLOCK 12, THIRD AMENDMENT TO PLAT OF FOUR LOTS, SECTION 21, TOWNSHIP 4 SOUTH, RANGE 11 WEST, AS PER PLAT HEREBY FILED WITH THE CLERK OF THE CIRCUIT COURT OF DALLAS COUNTY, TEXAS.

SYMBOLS & ABBREVIATIONS
 NORTH
 SOUTH
 EAST
 WEST
 DISTRICT OF TEXAS
 COUNTY OF DALLAS
 TOWNSHIP 4 SOUTH
 RANGE 11 WEST
 SECTION 21
 LOT 4 BLOCK 12
 LOT 8
 LOT 10
 LOT 10

THIS PLAT WAS PREPARED BY THE FOLLOWING ENGINEER:

NAME: **RICHAUD & HARRIS, INC.**

ADDRESS: **1000 WEST 10TH STREET, SUITE 100, FORT WORTH, TEXAS 76102**

DATE: **10/1/01**

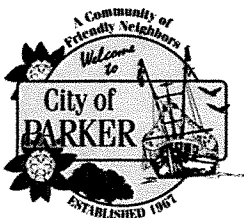
PROJECT: **THIRD AMENDMENT TO PLAT OF FOUR LOTS, SECTION 21, TOWNSHIP 4 SOUTH, RANGE 11 WEST, AS PER PLAT HEREBY FILED WITH THE CLERK OF THE CIRCUIT COURT OF DALLAS COUNTY, TEXAS.**

SCALE: **AS SHOWN**

BY: **[Signature]**

FOR: **[Signature]**





CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:

Planning - Dock Permit—5314 Soule Drive

2. MEETING DATE:

October 15, 2019

3. REQUESTED MOTION/ACTION:

Hear request for dock permit. Staff review recommends approval.

4. IS THIS ITEM BUDGETED (IF APPLICABLE)

YES

☐

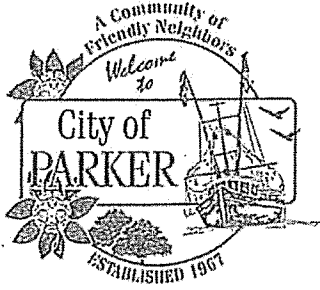
NO

☐

N/A ☒

5. BACKGROUND: (PROVIDE HISTORY; WHY THE ACTION IS NEEDED; WHAT GOAL WILL BE ACHIEVED FOR THE CITY)

Mr. Grammas seeks to replace the dock that was destroyed by Hurricane Michael in the same footprint of his previous dock. Please see the attached documentation for design, placement, and DEP review information.



CITY OF PARKER

1001 WEST PARK STREET • PARKER, FLORIDA 32404
TELEPHONE (850) 871-4104 • FAX (850) 871-6684

FOR CITY USE ONLY
PERMIT NO.
DATE: 9.18.19

SHORELINE CONSTRUCTION AND DREDGING PERMIT

City permits are required for construction of docks, piers, wharves, bulkheads, buildings, pilings, seawalls, reefs, breakwaters, marinas, boat slips, boathouses, concessions, loadings, and shipping facilities, pipes and fences and other structures in, upon or over the waters where the tide ebbs or flows within the City, extending into or in the navigable waters and upon sovereignty lands, whether the public waters are classified as salt or fresh water. Filling in, excavating and dredging must be done in accordance with City Ordinance No. 71-50, as may be amended from time to time. This permit shall not become effective until this application has been signed by the Permittee and approved by the City Council of the City of Parker. Circle above intended construction. Form must be typed or printed in ink.

I. TO BE COMPLETED BY PROPERTY OWNER

- A. Name: Tanos Nika S. Grammas
- B. Mailing Address: 5314 Soule Dr. PC FL 32404
- C. Intended Construction and Location:
(Must have a physical address)
5314 Soule Dr.
850 832-0188
- D. Phone number: _____ E-mail address: nlg512@gmail.com
- E. Proposed structure is: Commercial _____ Private X

NOTE: A private dock is one which will be used by the owner, his family and occasionally by family friends. A dock for any other use would fall into the commercial category.


II. TO BE COMPLETED BY CONTRACTOR

- A. Name: RT Gorman Marine Construction
- B. Address: 1944 Frankford Ave PC FL 32405
850 769 7747
- C. Phone number: _____ Email address: melissa@rtgormanmarine.com

III. A PERMIT WILL BE GRANTED UPON THE FOLLOWING CONDITIONS:

- A. This permit does not authorize construction of living quarters or dwelling type structures.
- B. No work undertaken will infringe on any other individual's rights, property, health, welfare, or cause a hazard to the general welfare of the public.
- C. If lot is less than 65 feet, dock should be centered on the property.
- D. This Permit shall in no way obstruct or impair the free movement of traffic of the general public along any beach in the area outside of and beyond high water line. All work to be done abuts or is on any upland property.
- E. The construction shall be in strict accordance with the attached plan(s). In the event a dock, etc. is modified or converted to commercial use after issuance of this Permit without a new City permit or written approval by the City Council, this permit shall automatically terminate and all structures shall be subject to removal by the City of Parker, Florida at the expense of the Permittee.
- F. The Permit shall not be considered as a waiver of the rights of the City of Parker or the Permittee in the submerged lands affected by this Permit.
- G. This Permit does not relieve the Permittee from obtaining permits from the State of Florida, Department of Environmental Protection or from the Army Corps of Engineers, both of which need to be provided to the City prior to issuance of a City Permit, nor from the necessity of compliance with all applicable local laws, ordinances, zoning or other regulations.
- H. The work covered in this Permit shall be completed within one (1) year from date of this approved Permit.
- I. The undersigned Permittee agrees to save harmless the City of Parker, Florida from damages or claims arising from the issuance of this Permit or use thereof.
- J. I understand I am responsible to the City for the maintenance of said structures, identified in the Permit, and will maintain it at my expense.
- K. A plan of work to be accomplished or completed is indicated in detail as to specifications is attached to this Permit request.
- L. Permit is valid until revoked and will be shown to City officials upon their request, when making their periodic inspections.
- M. This Permit is not valid for live-aboard type construction.
- N. I agree to pay to the City of Parker a \$250.00, non-refundable review fee, prior to approval of the Permit by the City Council of the City of Parker, Florida.

THE FOREGOING HAS BEEN READ AND UNDERSTOOD AND IS HEREBY ACCEPTED THIS
DAY _____ OF _____, 20_____.



Signature of Permittee

Date approved by City Council: _____

Date disapproved by City Council: _____

ATTEST: _____
City Clerk

Signature of Mayor



Form B05

NOTICE OF COMMENCEMENT

Permit No. _____
 State of Florida
 County of Bay

File # 2019082724
 BK 4169, PG: 650 Pages: 1 of 1
 Recorded 9/18/2019 2:43 PM
 Bill Kinsaul, Clerk, Bay County, FL
 Deputy Clerk GB Trans # 1558337

Tax Folio No. _____

To Whom It May Concern:

The undersigned hereby gives **Notice** that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this **Notice of Commencement**.

Description of property (legal description of the property, and street address if available): 5314 Soule Dr PC FL 32406
 General description of improvement: Repair/replace boathouse/lift as previous

Owner Name: Tanos, Niko S. Grammas
 Address: 5314 Soule Dr
 Owner's interest in site of the improvement: owner

Fee Simple Titleholder Name: _____
 Address: _____

Contractor Name: RS Gorman Marine Construction
 Address: 1944 Frankford Ave PC FL 32406
 Phone Number: 8507697747

Payment Bond Surety: _____
 Address: _____
 Phone Number: _____ Amount of Bond: \$ _____

Lender Name: _____
 Address: _____
 Phone Number: _____

Person within the State of Florida designated by Owner upon whom **Notices** or other documents may be served as provided by Section 713.13(1) (a) 7., Florida Statutes:

Name _____
 Address _____
 Phone Number: _____

In addition to himself or herself, Owner designates _____ of _____ to receive a copy of the Lienor's **Notice** as provided in Section 713.13(1) (b), Florida Statutes. Phone Number: _____

Expiration date of **Notice of Commencement** is one (1) year from date of recording unless a different date is specified _____.

Signature of Owner

Sworn to (or affirmed) and subscribed before me this 18 day of September 2019,
 by Niko Grammas (name of person making statement).



KRISTINE S. B. LEWIS
 Commission # FF 932645
 Expires February 28, 2020

Signature of Notary Public (State of Florida)

NOTARY SEAL

Personally Known _____ or Produced Identification ☒
 Type of Identification Produced FL DL 363657684020

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK ON RECORDING YOUR NOTICE OF COMMENCEMENT.



City of Panama City Universal Application

Department of Planning & Economic Development
9 Harrison Avenue, Panama City, FL 32401
850-872-3025 ~ mlane@pcgov.org

1 Today's Date:

2 Has a change been requested for this property within the last year?

☐ Yes

☐ No

Appointments are suggested for all application submittals, please call to schedule.

3 Type of Request: (check all that apply)

- ☐ Annexation /Future Land Use (Small Scale)/Rezoning
- ☐ Banner Development Order (Temporary)
- ☐ Board of Adjustment Application (Variance)
- ☐ Commercial / Industrial Development Order
- ☐ Construction Dumpster/Portable Container Permit
- ☒ Development Order
- ☐ Demolition Development Order
- ☐ Dock Development Order
- ☐ Expansion of a Non-Conforming Use
- ☐ Future Land Use Map / Large Scale Amendment
- ☐ Residential - Utility Service Application
- ☐ Road / Alley Right Of Way Abandonment
- ☐ Sign Development Order
- ☐ Tent Development Order (Temporary)
- ☐ Utility Easement Abandonment
- ☐ Other: _____

FOR CITY STAFF ONLY

Fees Paid:

Fees Collected: \$ _____

Check Number: _____

Receipt No.: _____

4 Property Location:

5314 Soule Dr.

Address of Subject Property _____

Size of Property (if known): _____ (in square feet or acres)

Bay County Parcel ID #: 26007-000-000

5 Property Owner / Business / Tenant Information:

Name: Janos, Nika S. Grammas

Email: _____

Address: 5314 Soule Dr.

Phone 1: _____ Phone 2: _____

City: Panama City State: FL Zip: 32404

I hereby certify that I am the owner of record of the property described in Step 4 above and that I approve of the requested action herein. I hereby authorize the City staff to enter upon my property for the purpose of site inspection and the placement of a public notice sign (if necessary) for this application. I understand that the Planning & Economic Development Department may take up to 30 days to complete its review. I also understand that an approved Development Order from the City must be submitted to EPCI by the applicant before commencement of construction is authorized. I also understand that City Development Orders are valid for a period of six (6) months from the date of issuance, unless the Director of Planning & Economic Development grants an extension.

Signature of Owner: _____

6 Applicant / Authorized Agent / Primary Contact / Contractor Information *:

Name: RJ Gorman Marine Construction Email: Melissa@rjgormanmarine.com

Address: 1944 Frankford Av Phone 1: 850-769-7747

City: Panama City State: FL Zip: 32405 Phone 2: _____

I hereby certify that the information contained in this application is true and correct, and understand that deliberate misrepresentation of such information will be grounds for denial and reversal of this application and/or revocation of any approval based on this application. I understand that the Planning & Economic Development Department may take up to 30 days to complete its review. I also understand that an approved Development Order from the City must be submitted to EPCI by the applicant before commencement of construction is authorized. I also understand that City D.O.s are valid for a period of six (6) months from the date of issuance, unless the Director of Planning & Economic Development grants an extension.

Signature of Applicant: Melissa McLendond Date: 06/25/19

7 * Notarized Authorization:

*If the applicant is not the property owner and the owner is allowing the applicant to act on their behalf, a notarized signature of the owner is required.

Signature of Owner: Nika S. Grammas Stewart Date: 9/18/19

STATE OF FLORIDA

COUNTY OF Bay

Sworn to (or affirmed) and subscribed before me this 18th day of September, Year 2019, by

Nika Stewart (Name of Person Making Statement)

(Official Notary Signature)

NOTARY SEAL

(Name of Notary Type Printed or Stamp)

Personally known: _____ or Produced Identification: FL DL

Identification Produced: 83030376806020

KRISTINE S. B. LEWIS
Commission # FF 932645
Expires February 28, 2020



CITY OF PANAMA CITY, FL
UNIVERSAL APPLICATION PAGE 2

● DEVELOPMENT ORDER:

8 Explanation of Application Request (Attach Narrative, as needed):

Demo/repair/replace boathouse + lift

AS WAS

9 Property Information:

Location of Subject Property: _____
(Include approximate distance from nearest street intersections)

Current Flood Zone: _____
(May need to ask the Planning Dept. staff for assistance with this)

If in a floodzone, state the valuation of the project: \$ _____

Current Market Value of the Property: \$ 244003

☐ From Property Appraiser; or ☐ From Private Appraisal

10 Utility Service Request:

WATER METER:

Water Meter Size:	3/4"	1"	1-1/2"	2"	Other
No. Requested:					

SEWER:

Wastewater Tap Size:	2"	4"	6"	8"	Other
No. Requested:					

Comments: _____



EPCI
PARKER BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

DATE: 09/05/19 FBC # _____ Permit Fee _____

OWNER'S NAME: Janos, Nika S. Grammas

ADDRESS: 5314 Soule Dr

CITY, STATE & ZIP CODE: PC FL 32404 PHONE # 850 832 0488

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: RT Gorman Marine Construction

ADDRESS: 1944 Frankford Ave

CITY, STATE & ZIP CODE: PC FL 32405 PHONE # 850 769 7747

STATE LICENSE NUMBER: MXS0034215 COMPETENCY CARD # _____

ADDRESS OF PROJECT: 5314 Soule Dr

PROPOSED USE OF SITE: Demo/repair/replace Boat House / lift / as was

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? YES
____NO

PROPERTY PARCEL ID # 267007-000-000

LEGAL DESCRIPTION OF PROPERTY: _____

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

___ Single Family ___ Townhouse ___ Commercial ___ Industrial
___ Duplex ___ Swimming Pool ___ Storage ___ Sign
___ Multi-Family ___ Demolition ___ Other
___ Addition, Alteration or Renovation to building. _____

Distance from property lines: Front _____ Rear _____ L. Side _____
R. Side _____
Cost of Construction \$ 14583.56 Square Footage _____
EPI _____ Flood Zone _____ Lowest Floor Elevation _____
Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
Type of Roof _____ Type of Walls _____ Type of Floor _____
Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/Parker Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management district, state agencies, or federal agencies.

Signature of Owner or Agent

Signature of Contractor

Date:

Date:

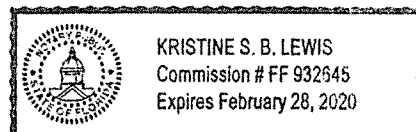
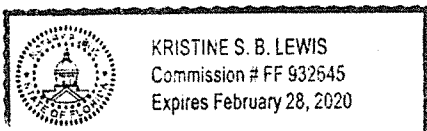
Notary as to Owner or Agent

Notary as to Contractor

My Commission expires: 2/28/20

My Commission expires: 2/28/20

APPLICATION APPROVED BY: _____ BUILDING OFFICIAL.





RJ Gorman Marine Construction LLC
8317 Front Beach Rd, Suite 8C
Panama City Bch, FL 32408
850.769.7747
850.890.0283 (cell)
rjgormanmarine.com

Proposal

Panama City, FL

May 20, 2019

To: Nika Stewart

Project: 12x24 BH and 9K Golden Lift

**COUNTY UPDATED CODE REQUIRES A BOATHOUSE TO
HIP, (NOT GABLE)**

Prepared By: Jared Gorman

cc:

: 12x24 Boathouse only to include Pilings, bands and Bolts

- (8) Pilings to be 10" butt, 2.5CCA, 30' in length
- Bands to consist of 2x12 PT lumber, tripled sides and doubled ends
- Bands attached using 1/2 HDG bolts
- Roof to be Hip, 4 on 12 Pitch with a 1' overhang on all sides
- **Price does not include Engineered Drawings, (\$400)**
- **Price includes removal and haul off of existing**
- **Price includes tax and labor**

Price: ~~XXXXXX~~

Tear out of existing: ~~XXXXXX~~

Trusses and Plywood:

- Trusses to be Pre-Fab, PT 2x6's
- Trusses to be Hip, 4 on 12 Pitch with a 1' overhang
- Hurricane clips included
- **Trusses to meet current building code with a Hip Roof**
- **Price includes tax and labor**

Price: ~~XXXXXX~~

1

RJ Gorman Marine Construction LLC
~Second Generation Dock Builders~
850-769-7747

9K Golden Lift:

- Lift to be Marine Grade 6061 Aluminum
- Drives to be Flat Plate
- Cables and hardware to be 316 Stainless Steel
- Bunks to be fully carpeted
- **Price does not include shipping, (Estimated at \$300)**
- **Price includes tax and labor**

Price: 

- * **Price does not include any electrical, water or landscaping that may be needed.**
- * **RJ Gorman Marine is not responsible for damage to unmarked water, irrigation, electrical, gas, sewer, septic, drain field or other utilities**

This proposal is based on information and/or specifications supplied for bidding and our interpretation of that information. Prices are subject to review and possible adjustment for any changes made that deviate from the outline given. Prices may also be subject to change due to constant fluctuation in price of materials.

Customers Responsibility and other exceptions:

Owner is responsible for location of seawall/lift/dock and adjacent property issues. Owner is responsible for cost, if any, of permitting process as required by DEP, Army Corps of Engineers and county building permits. Price does not include cost, if any, for engineered drawings. Prices assume that no obstructions are buried in the areas where the seawall/dock/pilings are designated. Additional costs may be incurred if we hit hidden objects that prevent correct placement of vinyl sheets, deadmen, tie rods, and pilings.

COSTING/ PAYMENT TERMS AND CONDITION

Prices are good for 30 days and do not include any appropriate federal, state, and local taxes. After this period the pricing will be subject to review. Invoicing will be conducted using the following terms:
5% is due at time of job acceptance.
45% due at time of material order.
Remaining 50% is due at time of completion

CHANGE POLICY

Change requests to this quote will be agreed to by both parties in writing. No changes shall be made to the scope of this project without the written authorization from the customer and RJ Gorman Marine Construction LLC.

RJ Gorman Marine Quotation Materials List

CUSTOMER:	Nika Stewart	DATE: 11/23
Project:		Quoted By:
REF. INFORMATION:		PAGE:

QTY.	Supplier	DESCRIPTION	\$ / UNIT	\$ / EXTENSION
		Rebuild boat house without roof		
8	Hodges	10" butt, 2.5CCA 35's		
6	Hodges	2x12x24 bands		
4	Hodges	2x12x14's		
24	Hodges	1/2 bolts		
14	Hodges	5/8" CDX plywood		
1		tax		
1.5	RJG	pilings		
1.25	RJG	bands		
1.25	RJG	plywood		
		\$9,304.00		
		Tear out \$2200		
1	Golden	9K run about lift installed		
1	Tauton	Trusses		
50	Lowes	hurricane clips		
1		teco nails		
1		tax		
1	RJG	labor		
		\$3,229.00		

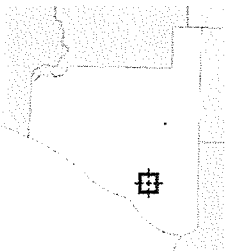
Bay County Property Appraiser - Dan Sowell, CFA

Main Office | 860 W. 11th St, Panama City, FL 32401 | 850-248-8401

Beach Office | 301 Richard Jackson Blvd, Panama City Beach, FL 32407 | 850-248-8470



Overview



Legend

□ Parcels

Parcel ID	26007-000-000	Owner	JANOS, NIKAS GRAMMAS	Last 2 Sales			
Class Code	SINGLE FAMILY		5314 SOULE DRIVE	Date	Price	Reason	Qual
Taxing District	10		PANAMA CITY, FL 32404-7235	8/20/1999	\$210000	N/A	Q
	PANAMA CITY	Physical Address	5314 SOULE DR	11/27/1996	\$100	N/A	U
Acres	0.623	Assessed Value	Value \$244003	MLS			
(Note: Not to be used on legal documents)							

Date created: 6/25/2019
Last Data Uploaded: 6/25/2019 2:51:50 PM

Developed by  Schneider
GEOSPATIAL

STRUCTURAL NOTES

GENERAL

1. DESIGN CODE DATA
2015 INTERNATIONAL BUILDING CODE
2017 FLORIDA STATE BUILDING CODE
ASCE 7-10: MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES.
ANSI/ AF&PA NDS-2005: NATIONAL DESIGN SPECIFICATION FOR WOOD STRUCTURE
2. BUILDING OCCUPANCY CATEGORY≠ I (PER ASCE 7-10 TABLE 1-1).
3. DESIGN LOADS:ps

A. DEAD LOADS:

ROOF15 PSF

B. LIVE LOADS:20 PSF

C. WIND DESIGN CRITERIA

WIND SPEED = 140 MPH
EXPOSURE = D
ENCLOSURE CLASSIFICATION = 0 (OPEN)
Kd= 0.85
I= 1.0
Kzt= 1.0
BASE VELOCITY PRESSURE, Qh=46.1 PSF

4. MAXIMUM ALLOWABLE DEFLECTION CRITERIA:

ROOF: L/360 LIVE LOAD; L/240 TOTAL LOAD

5. THE CONTRACTOR IS RESPONSIBLE FOR LIMITING THE AMOUNT OF CONSTRUCTION LOAD IMPOSED UPON OR EXISTING STRUCTURAL FRAMING. CONSTRUCTION LOADS SHALL NOT EXCEED THE DESIGN CAPACITY OF THE FRAMING AT THE TIME THE LOADS ARE IMPOSED.

6. THE STRUCTURE IS DESIGNED TO FUNCTION AS A UNIT UPON COMPLETION. THE CONTRACTOR IS RESPONSIBLE FOR DESIGNING AND FURNISHING ALL TEMPORARY BRACING AND/OR SUPPORT THAT MAY BE REQUIRED AS THE RESULT OF THE CONTRACTOR'S CONSTRUCTION METHODS AND/OR SEQUENCES. THE STRUCTURAL ENGINEER ASSUMES NO LIABILITY FOR THE STRUCTURE DURING CONSTRUCTION.

7. THE CONTRACTOR IS RESPONSIBLE FOR ALL MEANS AND METHODS OF CONSTRUCTION AND ALL JOB SITE SAFETY.

8. VERIFY ALL DIMENSIONS WITH ARCHITECTURAL DRAWINGS PRIOR TO THE START OF CONSTRUCTION - RESOLVE ANY DISCREPANCY WITH ARCHITECT. DO NOT SCALE DRAWINGS.

9. THE CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS PRIOR TO CONSTRUCTING. NOTIFY THE OWNER'S REPRESENTATIVE OF ANY DISCREPANCY IMMEDIATELY. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATION OF ALL BUILDING MATERIALS AND COMPONENTS.COMPONENT LOCATIONS ARE SHOWN FOR DESIGN INTENT, NOT EXACT LOCATION, SPECIFICALLY.INDEPENDENTLY PREPARED SHOP DRAWINGS ARE REQUIRED OF ALL TRADES FOR COORDINATION AND BEST PRACTICE. ERRORS OR OMISSIONS IN INSTALLATION DUE TO THE CONTRACTOR'S FAILURE TO COORDINATE THE WORK WILL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- STEEL
- HIGH STRENGTH BOLTS
HEAVY HEX NUTS
HARDENED STEEL WASHERS

ASTM A325-N
ASTM A563
ASTM F436
- NOTE: ALL HARDWARE MAY BE SUBSTITUTED FOR 316 SS
- WOOD CONSTRUCTION
- DIMENSION LUMBER
1. ALL DIMENSIONAL LUMBER SHALL BE #2 SYP TREATED OR EQUAL.

2. ALL STRAPS & TIES & NAILS TO BE STAINLESS STEEL OR HDG MINIMUM.

3. ALL PILES TO BE TREATED TO CCA 2.5 OR GREATER.

4. ALL BOLTS AND HARDWARE SHALL BE HOT DIPPED GALVANIZED OR STAINLESS STEEL.

5. BOLT HOLES IN WOOD SHALL BE DRILLED 1/16" MAXIMUM OVERSIZE. HOLES FOR SCREWS AND LAG SCREWS SHALL BE FIRST BORED FOR THE SAME DEPTH AND DIAMETER OF THE SHANK, THEN THE REMAINDER OCCUPIED BY THE THREADED PORTION SHALL BE BORED NOT LARGER IN DIAMETER THAN THE ROOT OF THE THREAD. ALL SCREWS SHALL BE SCREWED, NOT DRIVEN INTO PLACE.

6. PROVIDE WASHERS UNDER ALL NUTS AND HEADS OF BOLTS AND LAG SCREWS, WASHERS ARE NOT NEEDED UNDER CARRIAGE BOLT HEADS
- NOTE: THESE PLANS ARE FOR BOAT LIFT ROOF ONLY. SOIL CONDITIONS WERE NOT PROVIDED THUS EMBEDMENT DEPTH COULD NOT BE CALCULATED.
- | COMPONENTS & CLADDING | | | | |
|-----------------------|-----------------|-------|----------------|--------|
| ROOFS | DESIGN PRESSURE | | | |
| TRIBUTARY AREA 10 SF | POSITIVE (PSF) | | NEGATIVE (PSF) | |
| | ULT | ASD | ULT | ASD |
| ZONE 1 | 25.13 | 15.10 | -50.26 | -30.16 |
| ZONE 2 | 25.13 | 15.10 | -90.47 | -54.29 |
| ZONE 3 | 25.13 | 15.10 | -140.74 | -84.44 |
-
-
- 3200 W. 23rd Street
Panama City, FL 32405
mkweber.com
- Michael K. Weber P.E.
FL P.E. #75798
- Digitally
signed by
Michael K.
Weber, PE
Date:
2019.09.10
16:28:37
-05'00'
- | REVISION DATES: | |
|-----------------|------|
| REV | DATE |
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| | |
-
- Boat Lift Roof
12'x24'
Nika Grammas Janos
5314 Soule Dr.
Parker, FL 32404
- General &
Structural Notes
- 9/9/2019 3:51:41 PM
Project No: 19153-9
Drawn By: DAW
Checked By: MKW
- Drawing Number
S100

REV	DATE	COMMENTS

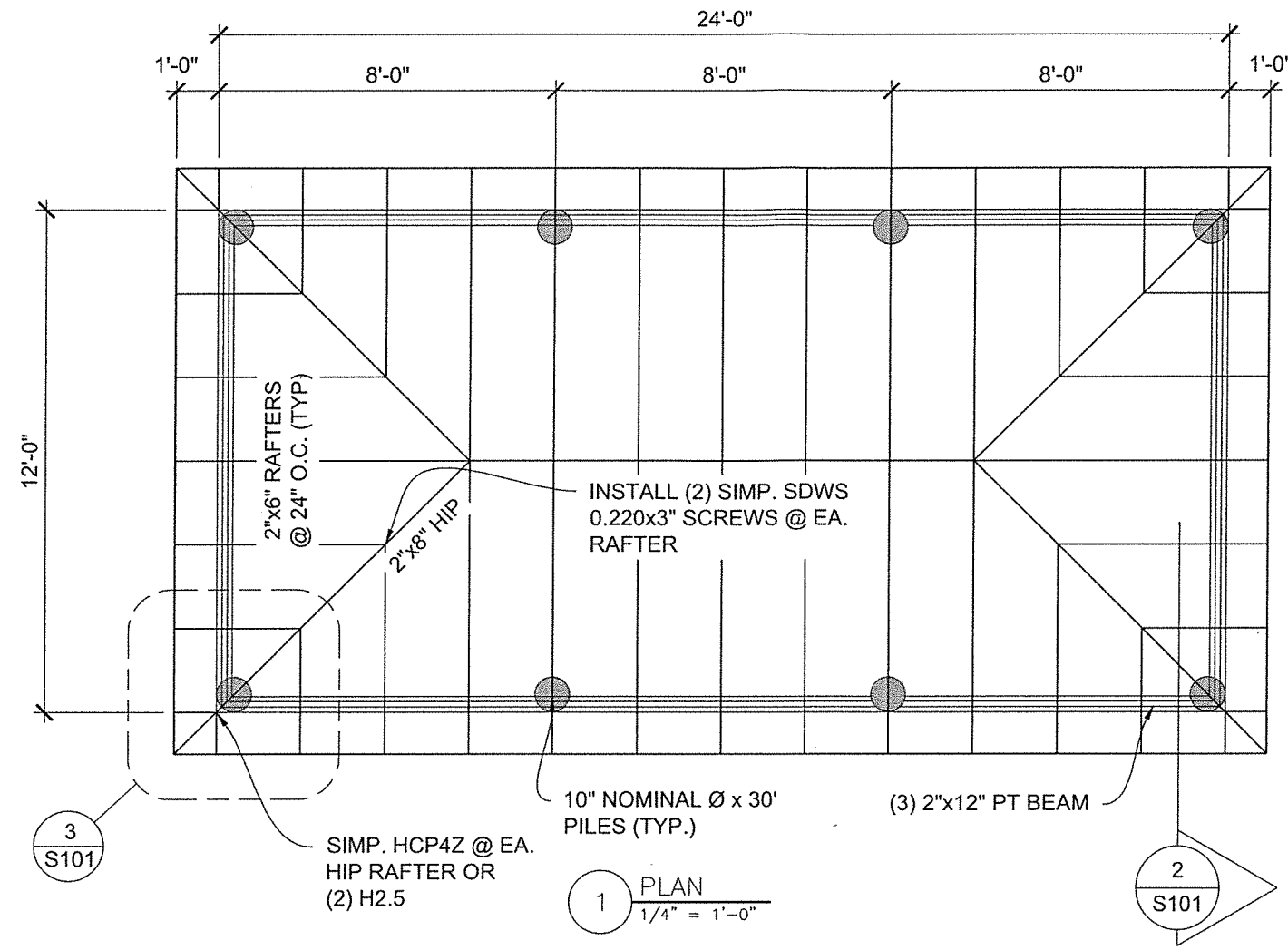


Boat Lift Roof
12'x24'
Nika Grammas Janos
5314 Soule Dr.
Parker, FL 32404

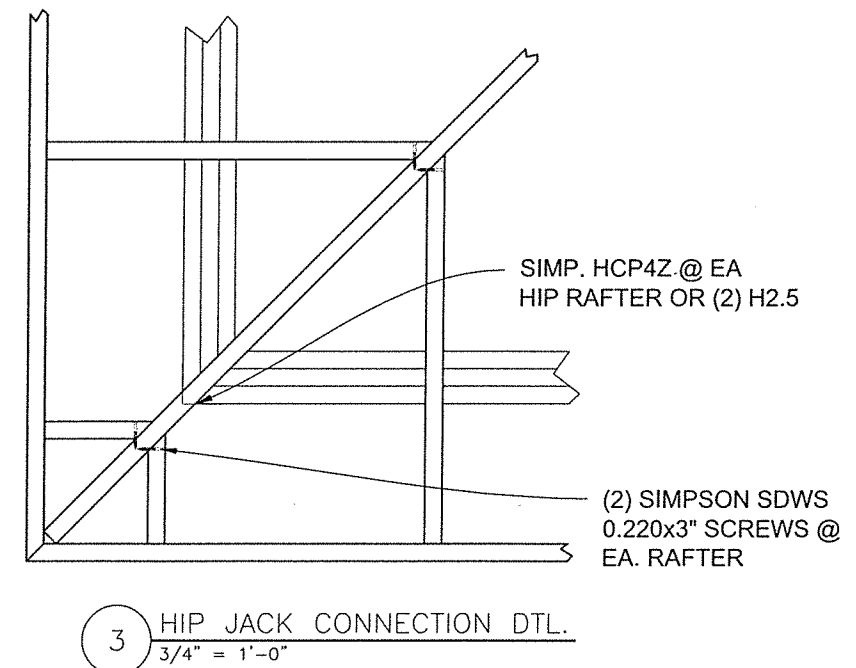
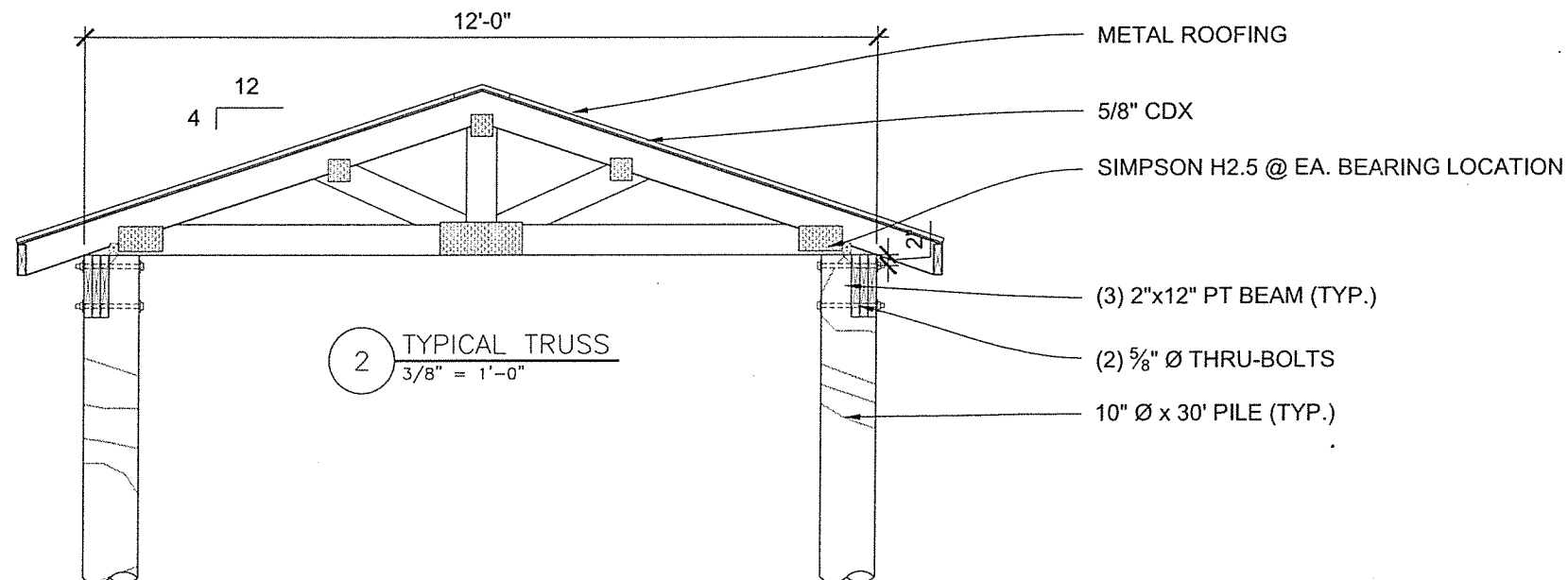
Roof Plan
& Truss Details

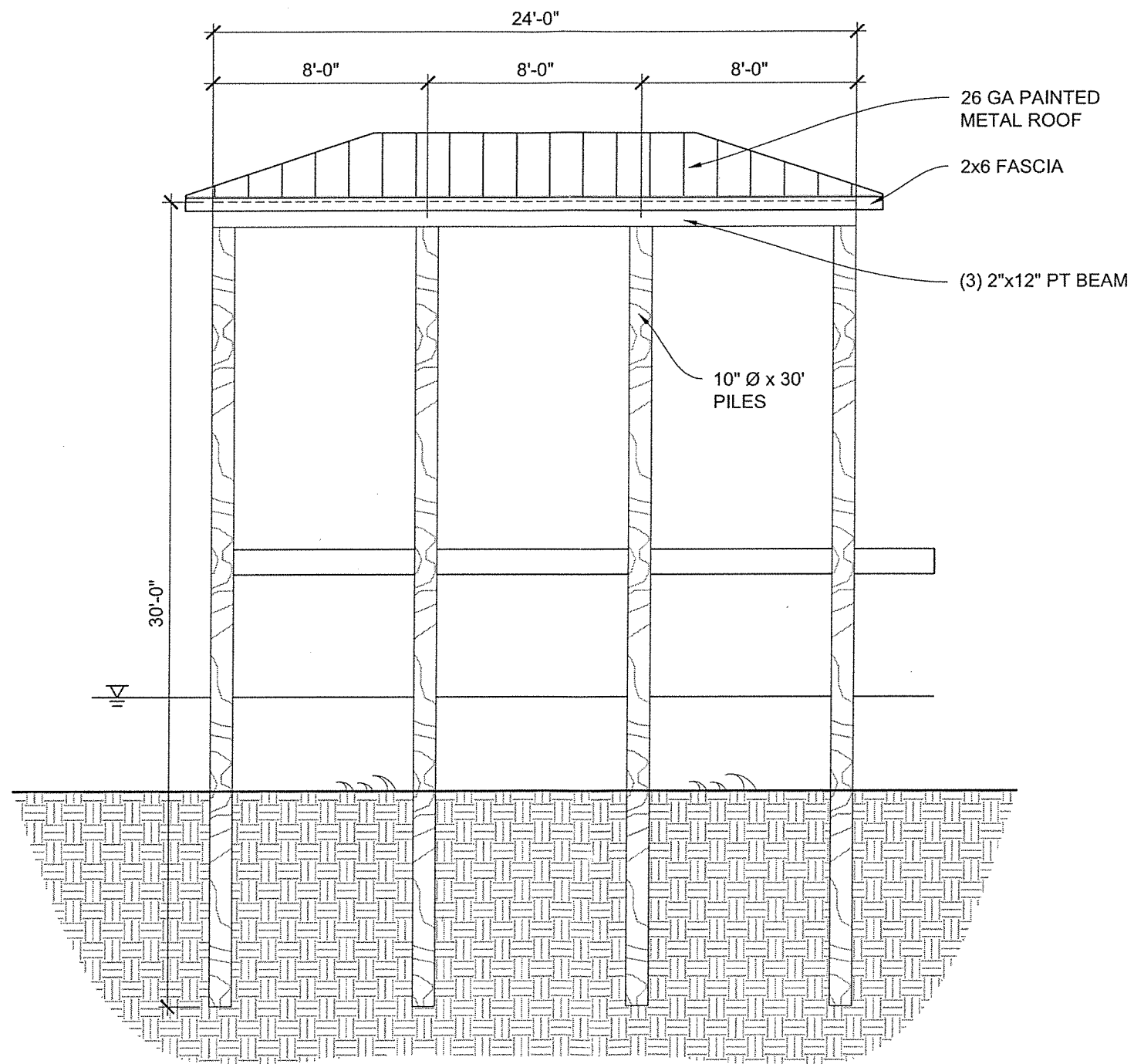
9/9/2019 3:51:28 PM
Project No: 19153-9
Drawn By: DAW
Checked By: MKW

Drawing Number
S101



NOTE:
ALL EXPOSED LUMBER TO BE TREATED
ALL TIES & HANGERS & BOLTS TO BE HOT DIPPED
GALVANIZED OR STAINLESS STEEL

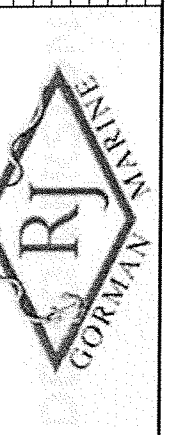




1 ELEVATION
3/16" = 1'-0"

NOTE:
ALL EXPOSED LUMBER TO BE TREATED
ALL TIES & HANGERS & BOLTS TO BE HOT
DIPPED GALVANIZED OR STAINLESS STEEL

REVISION DATES:	
REV	DATE



Boat Lift Roof
12'x24'
Nika Grammas Janos
5314 Soule Dr.
Parker, FL 32404

Boat Dock
Elevation

9/9/2019 3:51:09 PM
Project No: 19153-9
Drawn By: DAW
Checked By: MKW

Drawing Number
S102



CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:

Planning - Dock Permit—5006 Donalson Rd

2. MEETING DATE:

October 15, 2019

3. REQUESTED MOTION/ACTION:

Hear request for dock permit. Staff review recommends approval.

4. IS THIS ITEM BUDGETED (IF APPLICABLE)

YES

☐

NO

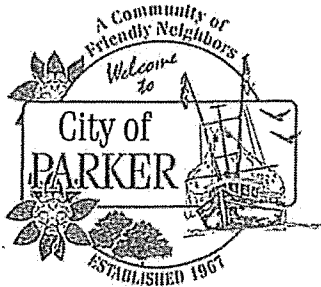
☐

N/A

☒

5. BACKGROUND: (PROVIDE HISTORY; WHY THE ACTION IS NEEDED; WHAT GOAL WILL BE ACHIEVED FOR THE CITY)

Mr. Gringout seeks to replace the seawall that was destroyed by Hurricane Michael in the same footprint of his previous dock. Please see the attached documentation for design, placement, and DEP review information.



CITY OF PARKER

1001 WEST PARK STREET • PARKER, FLORIDA 32404
TELEPHONE (850) 871-4104 • FAX (850) 871-6684

FOR CITY USE ONLY
PERMIT NO.
DATE:

SHORELINE CONSTRUCTION AND DREDGING PERMIT

City permits are required for construction of docks, piers, wharves, bulkheads, buildings, pilings, seawalls, reefs, breakwaters, marinas, boat slips, boathouses, concessions, loadings, and shipping facilities, pipes and fences and other structures in, upon or over the waters where the tide ebbs or flows within the City, extending into or in the navigable waters and upon sovereignty lands, whether the public waters are classified as salt or fresh water. Filling in, excavating and dredging must be done in accordance with City Ordinance No. 71-50, as may be amended from time to time. This permit shall not become effective until this application has been signed by the Permittee and approved by the City Council of the City of Parker. Circle above intended construction. Form must be typed or printed in ink.

I. TO BE COMPLETED BY PROPERTY OWNER

- A. Name: Paul T. Grignot
- B. Mailing Address: 5006 Donalson Rd. P.C. FL 32404
- C. Intended Construction and Location:
(Must have a physical address)
new seawall / 5006 Donalson Rd
- D. Phone number: 515 518 4556 E-mail address: pgrignota@gmail.com
- E. Proposed structure is: Commercial _____ Private ✓

NOTE: A private dock is one which will be used by the owner, his family and occasionally by family friends. A dock for any other use would fall into the commercial category.

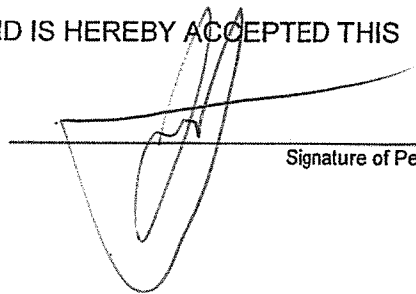
II. TO BE COMPLETED BY CONTRACTOR

- A. Name: RT Gorman Marine Construction
- B. Address: 1944 Frankford Ave PC FL 32405
- C. Phone number: 850 769 7747 Email address: mclissae@rjgormanmarine.com

III. A PERMIT WILL BE GRANTED UPON THE FOLLOWING CONDITIONS:

- A. This permit does not authorize construction of living quarters or dwelling type structures.
- B. No work undertaken will infringe on any other individual's rights, property, health, welfare, or cause a hazard to the general welfare of the public.
- C. If lot is less than 65 feet, dock should be centered on the property.
- D. This Permit shall in no way obstruct or impair the free movement of traffic of the general public along any beach in the area outside of and beyond high water line. All work to be done abuts or is on any upland property.
- E. The construction shall be in strict accordance with the attached plan(s). In the event a dock, etc. is modified or converted to commercial use after issuance of this Permit without a new City permit or written approval by the City Council, this permit shall automatically terminate and all structures shall be subject to removal by the City of Parker, Florida at the expense of the Permittee.
- F. The Permit shall not be considered as a waiver of the rights of the City of Parker or the Permittee in the submerged lands affected by this Permit.
- G. This Permit does not relieve the Permittee from obtaining permits from the State of Florida, Department of Environmental Protection or from the Army Corps of Engineers, both of which need to be provided to the City prior to issuance of a City Permit, nor from the necessity of compliance with all applicable local laws, ordinances, zoning or other regulations.
- H. The work covered in this Permit shall be completed within one (1) year from date of this approved Permit.
- I. The undersigned Permittee agrees to save harmless the City of Parker, Florida from damages or claims arising from the issuance of this Permit or use thereof.
- J. I understand I am responsible to the City for the maintenance of said structures, identified in the Permit, and will maintain it at my expense.
- K. A plan of work to be accomplished or completed is indicated in detail as to specifications is attached to this Permit request.
- L. Permit is valid until revoked and will be shown to City officials upon their request, when making their periodic inspections.
- M. This Permit is not valid for live-aboard type construction.
- N. I agree to pay to the City of Parker a \$250.00, non-refundable review fee, prior to approval of the Permit by the City Council of the City of Parker, Florida.

THE FOREGOING HAS BEEN READ AND UNDERSTOOD AND IS HEREBY ACCEPTED THIS
DAY 10th OF October, 2019.



Signature of Permittee

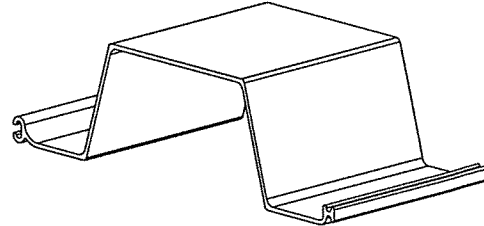
Date approved by City Council: _____

Date disapproved by. City Council: _____

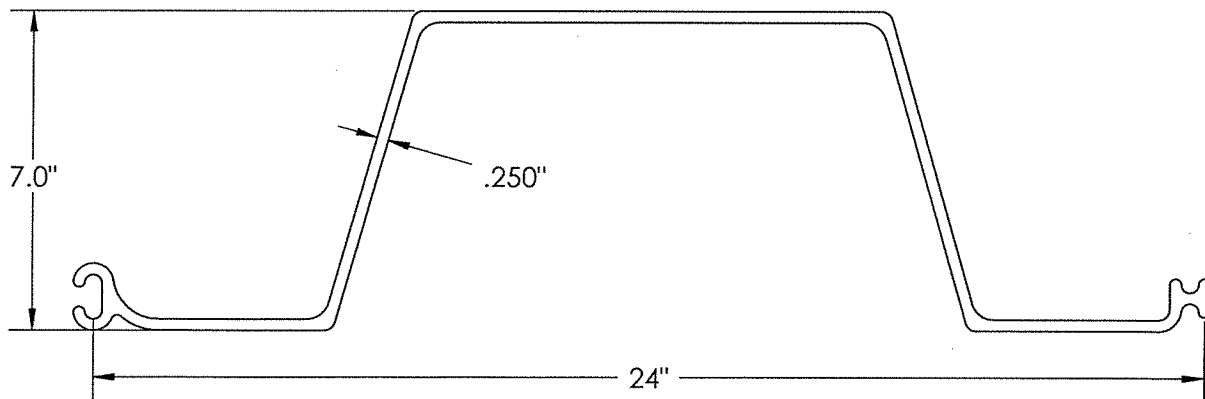
ATTEST: _____
City Clerk

Signature of Mayor

SG-325



Allowable Moment (M)	2,960 ft-lb/ft	13.17 kN-m/m
Section Modulus (Z)	11.1 in ³ /ft	597 cm ³ /m
Moment of Inertia (I)	39 in ⁴ /ft	5,326 cm ⁴ /m
Impact Strength	13,750 in-lbs/in ²	2,406 N-mm/mm ²
Thickness (t)	0.250 in	6.4 mm
Section Depth	7.0 in	178 mm
Section Width	24 in	610 mm
Material	Weatherable Rigid Vinyl	
Standard Colors	Grey, Clay	
Technology	Box Profile, I-Beam Lock, XCR™	
Standard Packaging	20 sheets/bundle	





RJ Gorman Marine Construction LLC
1944 Frankford Ave
Panama City FL, 32405
850.769.7747
rjgormanmarine.com

Construction Agreement

This Project Agreement (the "Agreement") dated 5-20-19 by and between:

Paul Grignot *Donaldson Rd*
5006 ~~Donaldson~~ Road
Panama City, FL
515-518-4556
pgrignot@gmail.com
mgrignot@gmail.com

and

CONTRACTOR
RJ Gorman Marine Const LLC
1944 Frankford Ave
Panama City FL, 32405

constitutes the entire agreement between the aforementioned parties and includes the scope of service, guarantees, terms and conditions, pricing, and payment responsibilities for services provided at:

ADDRESS of PROJECT
5006 ~~Donaldson~~ Road
Panama City, FL

Phase 1 Scope of Work- 112' of Seawall at 3'6" Exposed:

- SG325 16' sheet piles (cut in half)
 - 5/16"x2" HDG lags
- Double front and single back wales to consist of 2x8 .80 rough cut 1/2" HDG bolts
- 2x6 PT cap
 - Fastened with 304 SS gun nails
- 5/8"x12' HDG tie rods
 - 5' OC
 - 6" tip 6' deadman piles
 - 3" square washers
- Price includes removal and hauling of existing rip rap
- Price includes 3 loads of clean fill

3-4 MONTH TO START WORK

Cust Initials: _____

24 SEP 2019

SEAWALL - 112' - 3'6" EXPOSED - RJ & KMM

Phase 2 Scope of Work- 4x70 Access; Frame and Deck 13x28; Frame and Deck 4x24; 3 each 5x10 V's (estimated):

- Demolition of existing 4x70 access and 13x28 Platform
- Frame and deck 4x70 Access, 13x28, 4x24 Finger Pier to existing pilings, 3 each approximate 5x10 V's.
 - 2x8 PT .60 CCA Frame
 - Fastened to pilings with 1/2" HDG Bolts
 - Stringers fastened with Stainless Steel Screws
- 2x6 PT Frame #1 Prime
 - Fastened with Stainless Steel Screws

Phase 3 Scope of Work- Replace (1) 3/4 HP Motor

- RJG to replace (1) Marathon 3/4HP Motor
- Price does not include shipping
- Price includes tax and labor

Additional Scope Information:

- Dimensions are estimates and may vary due to conditions in the field, to include any concealed conditions that may exist.

Agreement Price and Payment Terms:

Your Agreement Price based upon the work described above is: *Check*

Phase 1:

~~**Phase 2:**~~

~~**Phase 3:**~~

ADD: \$1,476.00 for 316 SS tie rods to Phase 1

Invoicing: You agree to promptly pay us based on the following terms:
15% of total contract amount due at signing as a non-refundable deposit
35% of each phase due at material order
Remaining 50% is due at completion of each phase

*** Note: Each line item price constitutes a phase

Pricing: The quoted price included in this agreement shall be good for 30 days, after which time pricing is subject to review.

Payment Terms: You agree to promptly pay invoices within ten (10) days of receipt. Should a payment become forty-five (45) days or more delinquent, we may stop all work under this Agreement without notice and/or cancel this Agreement. A late charge of 1.5% per month will be charged on all amounts that become thirty (30) days or more delinquent. If any check you tender for payment is refused due to insufficient funds, you hereby agree to a "Return Check Fee" of \$25.00 per item, in addition to any other remedies available to us under Florida law.

RJ Gorman Marine Quotation Materials List

CUSTOMER:

Paul Grignon

Project:

Quoted By:

DATE: 5.8.2019

REF. INFORMATION:

PAGE:

QTY.	Supplier	DESCRIPTION	\$ / UNIT	\$ / EXTENSION
		Seawall 112'		
28	Hodges	325 Series 4' exposed - 8' sheet - 2' width		
	Hodges	325 Series 3' exposed - 16' sheet - 2' width (Not in stock - 425 at 14' is in stock)		
	Hodges	425 Series 6' Exposed - 12' sheet SG425(determine thickness of sheet)		
21	Hodges	(3) 2 x 8 x 16 RS .80 CCA (whale)		
56	Hodges	(1) SS Lags 5/16 x 2" (holds sheet to whale)		
12	Hodges	Deadman 6" tip x 12' piling (Add 2' to exposed for piling size) (number is based on # of rods)		
3	Hodges	4x4x10 L02 PT (at all breaks add 2 and at 50C)		
29	Hodges	Clintcher Set - 1/2 x 16" HDG bolt w/ wn (Per number of 4x4 L02)		
49	Hodges	Cap - 2x6x10 PR #1 Prime Length is L02 per cap (need 7 boards per 16')		
1	Hodges	SS Nails (4) per board		
3	Hodges	Back Fill 18 Cubic yards a truck		
16	Hodges	corners (2) at 20" each pieces		
1		Tax		
1		Delivery		
5.5	RJG	Labor of sea wall 5 days 100 ft		
1.5		labor to move rip rap/demo debis		
		\$18,029.13		
		Fill Ditt \$3,059.00		
5	Hodges	1/2x12 316 ss RODS		
58	Hodges	washers		
58	Hodges	nuts		
1		tax		
		\$839.99		
23	Hodges	5/8" x12 316 SS rods		
46	Hodges	3x3 washers		
46	Hodges	nuts		
1		tax		
		\$1,281.00		

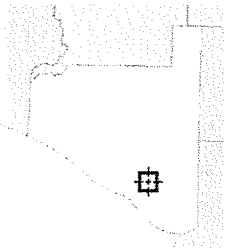
Bay County Property Appraiser - Dan Sowell, CFA

Main Office | 860 W. 11th St, Panama City, FL 32401 | 850-248-8401

Beach Office | 301 Richard Jackson Blvd, Panama City Beach, FL 32407 | 850-248-8470



Overview



Legend

☐ Parcels

Parcel ID 26099-010-000
Class Code SINGLE FAMILY
Taxing District 10
PANAMA CITY
Acres 0.252
(Note: Not to be used on legal documents)

Owner GRIGNOT, PAUL J.
5006 DONALSON RD
PANAMA CITY, FL 32404-7305
Physical Address 5006 DONALSON RD
Just Value Value \$209297

Last 2 Sales
Date Price Reason Qual
n/a 0 n/a n/a
n/a 0 n/a n/a
MLS

Date created: 9/25/2019
Last Data Uploaded: 9/25/2019 6:03:57 AM

Developed by  Schneider
GEOSPATIAL



NOTICE OF COMMENCEMENT

Form B05

Permit No. _____
State of Florida
County of Bay

Tax Folio No. _____

File # 2019087636
BK 4176, PG: 444 Pages: 1 of 1
Recorded 10/4/2019 2:47 PM
Bill Kinsaul, Clerk, Bay County, FL
Deputy Clerk GC Trans # 1561980

To Whom It May Concern:

The undersigned hereby gives **Notice** that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this **Notice of Commencement**.

Description of property (legal description of the property, and street address if available): 5006 Donaldson Rd
PC FL 32404 Parcel # 26049-010-000

General description of improvement: new seawall

Owner Name: Grignot, Paul J.

Address: 5006 Donaldson Rd.

Owner's interest in site of the improvement: owner

Fee Simple Titleholder Name: _____

Address: _____

Contractor Name: RS Gorman Marine Construction

Address: 1944 Frankford Ave PC FL 32405

Phone Number: 850 769 7747

Payment Bond Surety: _____

Address: _____

Phone Number: _____

Amount of Bond: \$ _____

Lender Name: _____

Address: _____

Phone Number: _____

Person within the State of Florida designated by Owner upon whom **Notices** or other documents may be served as provided by Section 713.13(1) (a) 7., Florida Statutes:

Name _____

Address _____

Phone Number: _____

In addition to himself or herself, Owner designates _____

of _____ to receive a copy of the Lienor's **Notice** as provided in Section 713.13(1) (b), Florida Statutes. Phone Number: _____

Expiration date of **Notice of Commencement** is one (1) year from date of recording unless a different date is specified _____.

Signature of Owner

Sworn to (or affirmed) and subscribed before me this 3rd day of October, 2019,
by Paul Grignot (name of person making statement).

Signature of Notary Public (State of Florida)

NOTARY SEAL

Personally Known _____ or Produced Identification DL

Type of Identification Produced FL DL # G1025690431850

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROVER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK ON RECORDING YOUR NOTICE OF COMMENCEMENT.

EPCI
PARKER BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

DATE: _____ FBC # _____ Permit Fee _____

OWNER'S NAME: Grignot, Paul G.

ADDRESS: 5006 Donalson Rd 850-625-1118

CITY, STATE & ZIP CODE: PC, FL 32404 PHONE # ~~515-515-4556~~

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): _____

ADDRESS: _____

CITY, STATE & ZIP CODE: _____ PHONE # _____

CONTRACTOR'S NAME: RT Gorman Marine Construction

ADDRESS: 1944 Frankford Ave PC FL 32405

CITY, STATE & ZIP CODE: _____ PHONE # 850-769-7747

STATE LICENSE NUMBER: MX50034215 COMPETENCY CARD # _____

ADDRESS OF PROJECT: _____

PROPOSED USE OF SITE: _____

WILL THE STRUCTURE BE LOCATED AT LEAST 30 FEET FROM ANY BODY OF WATER? ☒ NO ☐ YES

PROPERTY PARCEL ID # 26099-010-000

LEGAL DESCRIPTION OF PROPERTY: _____

IF THE APPLICATION IS FOR A COMMERCIAL PROJECT PLEASE LIST THE NAME OF THE BUSINESS:

BONDING COMPANY: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

ARCHITECT'S/ENGINEER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

MORTGAGE LENDER'S NAME: _____

ADDRESS: _____ CITY, STATE & ZIP: _____

WATER SYSTEM PROVIDER: _____ SEWER SYSTEM PROVIDER: _____

PRIVATE WATER WELL: _____ SEPTIC TANK PERMIT NUMBER: _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that NO WORK or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for electrical work, plumbing, signs, roofing, pools, furnaces, boilers, heaters, tanks, and air conditioners, etc.

PURPOSE OF BUILDING:

___ Single Family ___ Townhouse ___ Commercial ___ Industrial
___ Duplex ___ Swimming Pool ___ Storage ___ Sign
___ Multi-Family ___ Demolition ___ Other
___ Addition, Alteration or Renovation to building. _____


Distance from property lines: Front _____ Rear _____ L. Side _____
R. Side _____
Cost of Construction \$ _____ Square Footage _____
EPI _____ Flood Zone _____ Lowest Floor Elevation _____
Area Heated/Cooled _____ # Of Stories _____ # Of Units _____
Type of Roof _____ Type of Walls _____ Type of Floor _____
Extreme Dimensions of: Length _____ Height _____ Width _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. For improvements to real property with a construction cost of \$2,500 or more, a certified copy of the Notice of Commencement is required to be submitted to this Department when application is made for a permit or the applicant may submit a copy of the Notice of Commencement along with an affidavit attesting to its recording. A certified copy of the Notice of Commencement must be provided to this Department before the second or any subsequent inspection can be performed. Filing of the documents that have been certified may be done by mail, facsimile or hand delivery.

NOTICE: EPCI: The EPCI/Parker Building Department does not have the authority to enforce DEED RESTRICTIONS or COVENANTS on properties.

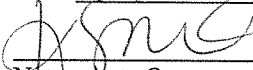
OWNER'S AFFIDAVIT: I hereby certify that the information contained in this application is true and correct to the best of my knowledge. And that all work will be done in compliance with all applicable laws regulating construction and zoning.

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management district, state agencies, or federal agencies.



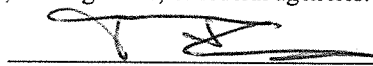
Signature of Owner or Agent

Date: 10/31/19



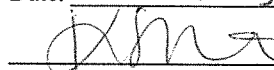
Notary as to Owner or Agent

My Commission expires: 2/28/20



Signature of Contractor

Date: 9-3-19



Notary as to Contractor

My Commission expires: 2/28/20

APPLICATION APPROVED BY: _____ **BUILDING OFFICIAL.**

