



# **CITY OF PARKER**

## **City Hall**

**1001 West Park Street**

**Phone 850-871-4104**

**[www.cityofparker.com](http://www.cityofparker.com)**

### **Mayor**

Rich Musgrave

### **Clerk**

Nancy Rowell

### **Council Members**

Mike Miller, Mayor Pro Tem

Ron Chaple

John Haney

Ken Jones

### **Attorney**

Tim Sloan

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## **PUBLIC NOTICE**

### **REGULAR MEETING**

**OF**

**THE CITY OF PARKER COUNCIL**

**October 2, 2018**

**5:30 PM**

**PARKER CITY HALL**

NOTE: AT EACH OF ITS REGULAR OR SPECIAL MEETINGS, THE CITY OF PARKER COUNCIL ALSO SITS, AS EX OFFICIO, AS THE CITY OF PARKER COMMUNITY REDEVELOPMENT AGENCY (CRA) AND MAY CONSIDER ITEMS AND TAKE ACTION IN THAT CAPACITY.

## **AGENDA**

**CALL TO ORDER** - Mayor Musgrave

**ROLL CALL**

**APPROVAL OF MINUTES** - City Council

Regular Meeting September 18, 2018

**ITEMS FROM THE AUDIENCE** (non-agenda items)

**REGULAR AGENDA**

- 1. FRDAP Application for New Playground Equipment and Path Lighting for the Sports Complex—Public Works Supervisor Summerlin**

2. **Resolution No. 2018-354—Update City's 5-year Capital Plan**—Public Works Supervisor Summerlin
3. **Approve Higher Cost for Pole Barn**—Public Works Supervisor Summerlin
4. **Declaration of Surplus Items**—Public Works Supervisor Summerlin
5. **Request for Variance- 5304 Alexander Lane**—Gregory Tate

**CLERK'S REPORT**

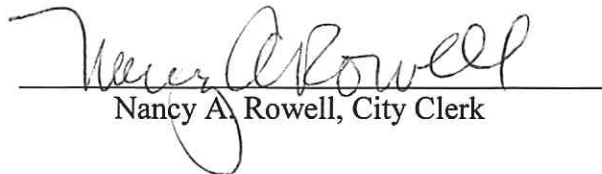
**MAYOR'S REPORT**

**COUNCIL COMMENTS AND ANNOUNCEMENTS**

**ADJOURNMENT**

**Upcoming Events**

- Next Planning Commission Meeting is October 9, 2018 at 5:00 pm
- Next Regular City Council Meeting is October 16, 2018 at 5:30 pm

  
Nancy A. Rowell, City Clerk

If a person decides to appeal any decision made by the City Council with respect to any matter considered at the meeting, if an appeal is available, such person will need a record of the proceeding and such person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the City Clerk at 1001 West Park Street, Parker, Florida 32404; or by phone at (850) 871-4104. If you are hearing or speech impaired and you have TDD equipment, you may contact the City Clerk using the Florida Dual Party System, which can be reached at 1-800-955-8770 (Voice) or 1-800-955-8771 (TDD). ALL INTERESTED PERSONS DESIRING TO BE HEARD ON THE AFORESAID agenda are invited to be present at the meeting.

**MINUTES  
REGULAR MEETING  
PARKER CITY COUNCIL  
September 18, 2018  
5:30 p.m.**

Mayor Musgrave called the meeting to order at 5:30 p.m.  
Mayor Musgrave gave the Invocation.  
Mayor Musgrave led the Pledge of Allegiance.

**Present:** Council Members Chaple and Haney, and Mayor Musgrave  
**Also Present:** City Clerk Assistant Rizzo, City Attorney Sloan, and Police Chief Hutto

**APPROVAL OF MINUTES**—On motion of Council Member Haney and second of Council Member Chaple, the minutes of the Special Meeting of August 23, 2018, and the Regular Meeting of September 4, were approved, 3 ayes, 0 nays.

**ITEMS FROM THE AUDIENCE**—None

**REGULAR AGENDA**

- 1. Transfer of Development Order—HBO Storage**—Gary Eilers, owner of HBO Storage, addressed the Council regarding an upcoming sale of his business. He requested that the development order issued to HBO Storage in July by the Council be transferred to the potential new owner, RRB Parker Tyndall LLC. After discussion, Council Member Haney made a motion to transfer the development order, with no changes, upon completion of the sale. Council Member Chaple seconded the motion and it passed, 3 ayes, 0 nays.
- 2. Request for Dock—4739 Sunset Dr**—James Raffield addressed the Council to request a permit for a dock with two berths, under 1000 sq. ft. After discussion, Council Member Haney made a motion to approve the permit, and Council Member Chaple seconded the motion. The permit was approved by a vote of 3 ayes, 0 nays.

**CLERK'S REPORT**—None

**MAYOR'S REPORT**—None

**COMMENTS AND ANNOUNCEMENTS**—None

**ADJOURNMENT**—The meeting was adjourned at 5:37 p.m.

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Ashley Rizzo, City Clerk Assistant



## CITY OF PARKER AGENDA ITEM SUMMARY

**1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:**

Public Works / Tony Summerlin

**2. MEETING DATE:**

October 2, 2018

**3. REQUESTED MOTION/ACTION:**

Approve applying for a FRDAP grant for playground equipment and track lighting for the Sports Complex

**4. IS THIS ITEM BUDGETED (IF APPLICABLE)**

YES

☐

NO

☐

N/A

☐

**5. BACKGROUND: (PROVIDE HISTORY; WHY THE ACTION IS NEEDED; WHAT GOAL WILL BE ACHIEVED FOR THE CITY)**

FRDAP has recreational grants available up to \$50,000 at no match. The City wishes to apply for a \$50,000 grant to acquire new playground equipment and LED lighting for the walking track. A sample FRDAP application is attached, along with an aerial of the Sports Complex and a picture of similar playground equipment at Mexico Beach.

AGENDA ITEM # 1



**Florida Department of Environmental Protection**  
**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**  
**GRANT APPLICATION PACKAGE**

Required Signatures: Adobe Signature

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**PART I — GENERAL INFORMATION**

**(DEP USE ONLY)**

**Received:** \_\_\_\_\_

**Postmarked:** \_\_\_\_\_

**Application Number:** \_\_\_\_\_

**1. APPLICANT INFORMATION**

**A. Name of Applicant:** \_\_\_\_\_

**B. Federal Employer Identification Number:\*\*** \_\_\_\_\_  
**\*\* (This number must be registered at My Florida Market Place with the address the warrant will be forwarded)**

**C. Population:** \_\_\_\_\_

**D. Current Operating Budget:** \_\_\_\_\_  
**(This is the operating budget for the city, county or special district, and not just the department budget)**

**E. Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
**(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)**

**F. Mailing Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Telephone :** (    ) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**FAX:** \_\_\_\_\_

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

\_\_\_\_\_  
Signature of City or County Manager/Title

DRP-106 (Effective 06-05-2015)

\_\_\_\_\_  
Date

Page 1 of 28

## 2. PROJECT INFORMATION

A. Name of Project: \_\_\_\_\_

B. Project Type (Check One): Project cannot be a combination of acquisition and development

Acquisition: ☐

Development: ☐

☐ On land owned by applicant

☐ On land currently under site control by applicant

Date site control expires: \_\_\_\_\_

Trail Construction: ☐

☐ On land owned by applicant

☐ On land currently under site control by applicant

Date site control expires: \_\_\_\_\_

**Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (October 15, 2018).**

- **School board property is ineligible** either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). **If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.**

(Tab as Exhibit "N")

**C. PROJECT LOCATION:**

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

GIS Coordinates: Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified (Visit website for example).**

**(Tab as Exhibit "K")**

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area.

**(Tab as Exhibit "L")**

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

**(Tab as Exhibit "M")**

**D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:**

This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: \_\_\_\_\_ Senate District Number: \_\_\_\_\_

State Representative: \_\_\_\_\_ House District Number: \_\_\_\_\_

**E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: \_\_\_\_\_**

**F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.**

**1) For Development Projects:**

- (a) Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

- (b) Indicate if a natural spring is located on project site:

☐ Yes ☐ No

- (c) Indicate if there is public access to the park either through an existing street or easement:

☐ Yes ☐ No

Describe Public Access:

**(If additional room needed - Tab as Exhibit "P")**

**2) For Acquisition Projects: (in addition to the above information)**

- (a) If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement.

**(If additional room needed - Tab as Exhibit "P")**



### 3. FINANCIAL INFORMATION

#### GRANT MATCH RATIOS: (Based on the grant cap of \$200,000)

Project Cost	State Share	Grantee Share
\$50,000 or less	100%	0%
\$50,001 to \$150,000	75%	25%
\$150,001 up to \$400,000	50%	50%

Project Cost = State Share + Grantee Share

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types.  
**The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.**

A. FRDAP Funds Requested (State Share) Line A \$ \_\_\_\_\_

B. Local Funds Available: (Grantee Share)

1. Cash: Line B \$ \_\_\_\_\_

2. In-Kind: Line C \$ \_\_\_\_\_

3. Land Value: Line D \$ \_\_\_\_\_

**If property is developed, land value CANNOT be used as a match.**

Total Local Match: Line E \$ <sup>0.00</sup> \_\_\_\_\_  
Sum of lines B, C and D

C. Total Cost of Proposed Project: Line F \$ <sup>0.00</sup> \_\_\_\_\_

**Sum of Lines A and E**  
**(Should not total more than \$400,000)**

(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at [http://dep.state.fl.us/lands/Land\\_and\\_Recreation/Land\\_Recreation.htm](http://dep.state.fl.us/lands/Land_and_Recreation/Land_Recreation.htm)).  
(Tab as Exhibit "O")

NO.	DATE	NAME
1		
2		
3		
4		
5		
6		

PLAYGROUND EQUIPMENT and LIGHT FIXTURES

**Dewberry**  
 324 MARINA DRIVE  
 PORT ST. JOE, FL 32456  
 (850)227-7200

2018 FRDAP  
 Parker Sports Complex  
 City of Parker, Bay County, Florida

DATE:	09/18/2018	PROJECT NO.	000,000
SCALE:	AS SHOWN	SHEET	
DRAWN BY:	EVANS	CHECKED	
DESIGNED BY:	D. BURDICK		







Playground



## CITY OF PARKER AGENDA ITEM SUMMARY

**1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:**

Public Works / Tony Summerlin

**2. MEETING DATE:**

October 2, 2018

**3. REQUESTED MOTION/ACTION:**

Adopt a resolution to update the revised 5-year capital plan in order to submit a FRDAP Application for New Playground Equipment for the Sports Complex

**4. IS THIS ITEM BUDGETED (IF APPLICABLE)**

YES ☐ NO ☐ N/A ☐

**5. BACKGROUND: (PROVIDE HISTORY; WHY THE ACTION IS NEEDED; WHAT GOAL WILL BE ACHIEVED FOR THE CITY)**

The City has the opportunity to seek FRDAP funding for new playground equipment and pathway lighting for the Sports Complex. The 5-year Capital Improvement Plan has been amended to include these capital items. Upon adoption of the revised plan, the City will submit for grant funding.

RESOLUTION 2018-354

A RESOLUTION OF THE CITY OF PARKER, FLORIDA, ADOPTING A FIVE YEAR SCHEDULE OF CAPITAL IMPROVEMENTS FOR THE CITY OF PARKER; AND EXPRESSING INTENT TO SUBMIT CERTAIN IMPROVEMENTS FOR GRANT FUNDING.

WHEREAS, the City Council desires to officially adopt our five year schedule of capital improvements (Exhibit "A") that includes improvement, development, and beautification of the City's public parks; improvement to city buildings; additions and improvements to City water, sewer, and stormwater facilities, and purchases of needed equipment; AND

WHEREAS, the City Council desires to submit certain capital improvements for grant funding in order to assist in addressing the desired improvements.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF PARKER, that the CITY OF PARKER hereby adopts the attached five year schedule of capital improvements and directs staff to seek grant funding.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Parker, Florida on this 2<sup>nd</sup> day of October, 2018.

City of Parker

RICHARD MUSGRAVE, MAYOR

ATTEST:

NANCY A. ROWELL, CITY CLERK

Examined and approved by me, this 2nd day of October, 2018.

RICHARD MUSGRAVE, MAYOR



## CITY OF PARKER AGENDA ITEM SUMMARY

**1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:**

Public Works – Tony Summerlin

**2. MEETING DATE:**

October 2, 2018

**3. REQUESTED MOTION/ACTION:** Approve higher cost for pole barn to protect larger vehicles – increased material cost and strengthening increases price from \$25,000 to \$34,000

**4. IS THIS ITEM BUDGETED (IF APPLICABLE)**

YES



NO



N/A



**5. BACKGROUND: (PROVIDE HISTORY; WHY THE ACTION IS NEEDED; WHAT GOAL WILL BE ACHIEVED FOR THE CITY)**

Initial cost estimates for the pole barn was based upon pricing of pole barn installed earlier this year. The new larger one will require additional row of posts for higher wind carrying capacity and material costs have increased.



## CITY OF PARKER AGENDA ITEM SUMMARY

**1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:**

Public Works/ Tony Summerlin

**2. MEETING DATE:**

10/02/18

**3. REQUESTED MOTION/ACTION:**

Items to be declared as city surplus

**4. IS THIS ITEM BUDGETED (IF APPLICABLE)**

YES ☐ NO ☐ N/A ☐

**5. BACKGROUND: (PROVIDE HISTORY; WHY THE ACTION IS NEEDED; WHAT GOAL WILL BE ACHIEVED FOR THE CITY)**

Items to be declared for city surplus to be sent to auction network.

AGENDA ITEM # 4

## **Surplus Property Auction List**

**October 2, 2018**

<b>Number of Items</b>	<b>Surplus Property Description</b>
<b>1</b>	Desk
<b>2</b>	Old Council Room Audio Equipment
<b>3</b>	Workstation Desks(2)
<b>4</b>	
<b>5</b>	Hobart welder
<b>6</b>	Marquee letters
<b>7</b>	Light globes
<b>8</b>	Server rack
<b>9</b>	Power roller (roll fast plus)
<b>10</b>	Hoover steam vacuum
<b>11</b>	Concrete mixer (2)
<b>12</b>	
<b>13</b>	1997 Ford F350 Utility Truck
<b>14</b>	1996 Ford F350 One Ton
<b>15</b>	1995 Chevrolet 1500
<b>16</b>	2004 Dodge 1500
<b>17</b>	Spare Tires
<b>18</b>	Office Chair





## CITY OF PARKER AGENDA ITEM SUMMARY

**1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:**

Gregory Tate, owner 5304 Alexander Ln

**2. MEETING DATE:**

October 2, 2018

**3. REQUESTED MOTION/ACTION:**

Consider application for a variance to the front setback requirements for a new single family home by 4.23 ft to the 20 ft front setback.

**4. IS THIS ITEM BUDGETED (IF APPLICABLE)**

YES

☐

NO

☐

N/A

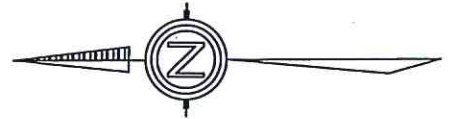
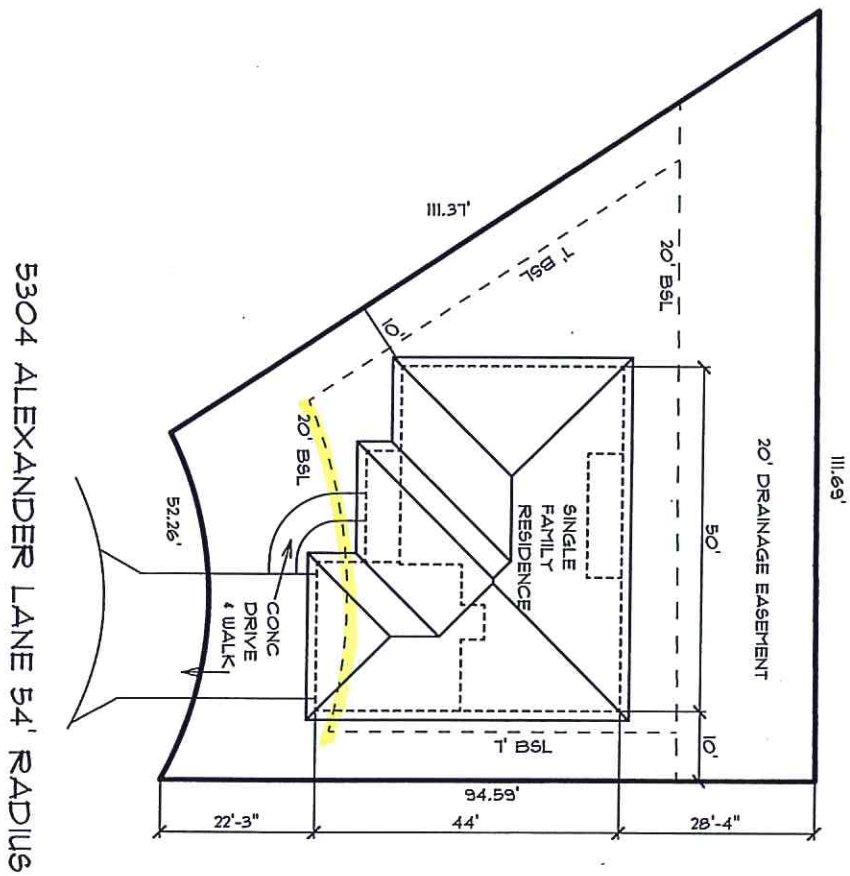
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**5. BACKGROUND:** (PROVIDE HISTORY; WHY THE ACTION IS NEEDED; WHAT GOAL WILL BE ACHIEVED FOR THE CITY)

Section 4-5.1 (4c) of the city's Land Development Regulations – Residential districts requires a 20 ft front setback.

The Parker Pines development has a drainage easement that surrounds the subdivision on both Alexander Ln and Nicholas Ln. On Mr Tate's parcel he has a 20 ft drainage easement on the back side. He wants to build a decent size house and in order to give the owners a small back yard he is asking for a variance of 4.23 ft to the 20 front setback.

# SITE PLAN



LOT GRADING AS PER HUD MPS  
6" SLOPE 1ST 10' FROM HOUSE

5304 ALEXANDER LANE 54' RADIUS

DM HOME BY:  
RE CONSTRUCTION  
FLORIDA

CONTRACTOR SHALL  
VERIFY AND BE  
RESPONSIBLE FOR  
ALL DIMENSIONS

REVISION DATE :

City of Parker

https://gis.baycountyfl.gov/parkermain/

City of Parker

Find address or place

Q

01

5303

5307

5308

5306

5304

5302

5300

ROAD RIGHT OF WAY

DRAINAGE

632 40ft

85.59530136 Degrees

County of Bay, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA | Bay C...

City of Parker

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City of Parker

Agenda Item S...

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start

9:25 AM



**CITY OF PARKER VARIANCE APPLICATION  
PETITION FOR VARIANCE APPLICATION**

Date of application: 9-13-18 Application No.: 18-16-V  
Petitioner's Name: T Squared Construction Services - Gregory Tate  
(Current owner of the property must apply for the variance)  
Address: 2402 Dragonfly Lane  
City, State, Zip: Panama City, FL 32405  
Telephone Number: 850-596-1419 Fax No. \_\_\_\_\_  
Email: g.terry.tate@gmail.com

Parcel Identification Number(s) (Obtain from Property Appraiser's Office):  
25447-218-000

Legal Description: Parker Pines Place Lot 3 119A4 ORB  
3848 P 1603

Description of Proposed Variance: The NW corner of garage is to be  
17.38 ft from the right away line or 2.62 ft beyond  
the 20ft set back line. NE corner of garage is 15.77ft from  
right away line or 4.23 ft beyond the 20ft set back line.

Location of Variance Property:  
5304 Alexander Lane Parker, FL 32404

Surveyor's Name: Dragonland Survey Inc.  
Address: 5328 Cherry St.  
City, State, Zip: Panama City, FL 32404  
Telephone Number: 850-763-7997 Fax No. \_\_\_\_\_  
Email: \_\_\_\_\_

Agent's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Fax No. \_\_\_\_\_  
Email: \_\_\_\_\_



## **CITY OF PARKER VARIANCE APPLICATION SUBMITTAL CHECKLIST**

**SUBMITTALS FOR THE PETITION FOR VARIANCE – PACKETS WILL INCLUDE:**  
**If any submittals do not meet these requirements, they will not be accepted.**

Original plus two (2) copies of the variance application.

Enclose Application Fee: \$\_\_\_\_\_ (non-refundable regardless of decision by the City). Check should be made payable to "City of Parker".

Three (3) copies of the site plan. The plan must include a north arrow, a scale and show setbacks of all existing structures and all proposed structures from all property lines. If the proposed variance is requested for a gulf front lot, you will need to have a surveyor show the Shoreline Protection Zone and the FDEP Control Line on your site plan.

Three (3) copies of a location map showing driving directions from the nearest major intersection of the site, including pertinent landmarks, section lines, road names, miles from Point A to Point B, etc.

Three (3) copies of numbered photographs in color of the proposed site with location of view written on the back of each photograph, corresponding numbers to be shown on a site plan of the photography locations.



**CITY OF PARKER VARIANCE APPLICATION  
VARIANCE REQUEST QUESTIONNAIRE**

1. Is there proof of unique circumstances?  
yes - 20ft drainage ditch in back of property

2. Is this variance request the minimum variance that will accomplish the purpose of the reasonable use of your property?

yes

3. Are there extreme practical or economic difficulties with your property in carrying out the strict letter of the City's Land Development Code?

yes - back of house would be too close to drainage easement ditch

4. Is this variance based exclusively upon a desire to reduce the cost of developing your property?

No

5. Will the variance substantially increase the congestion in the public streets?

NO

6. Could this variance be injurious to the neighborhood or otherwise detrimental to the public welfare?

NO

7. Will the variance endanger public safety?

NO

8. Would the granting of this variance substantially diminish property values, or alter the essential character of the adjacent neighborhood?

No

9. Is this request in harmony with the general purpose and intent of the regulations imposed by the Land Development Code or the Land Use District in which this site is located?

Yes

10. Will the granting of this variance confer on the applicant any special privilege that is denied by the Land Development Code to other properties in the same land use district?

No



## **CITY OF PARKER VARIANCE APPLICATION NOTIFICATION TO AFFECTED PROPERTY OWNERS**

The applicant agrees that the City has the right to post a notification sign on the property, visible from the roadway, identifying the date, time, and location of the meeting of the City Council to consider the variance application. The applicant agrees to insure that the sign is continually posted on the property until after a final decision of the City Council on the variance request or the application is withdrawn. After the meeting, the City shall have the right to remove the sign, restoring the surface of the property to its former natural state.



## REQUIRED SIGNATURE

I have read and understand all information provided in this application, the requirements listed within the application and agree to provide the necessary information requested by the City of Parker. The information I have provided on this application is true and correct to the best of my knowledge.

I understand that this application will be heard in a public meeting by the City of Parker City Council, the Parker Land Development Code shall govern the procedure of the decision.

I understand the Parker City Council cannot issue variances for the requirements of the City of Parker Comprehensive Plan. Changes to the Comprehensive Plan require the submittal of a Comprehensive Plan amendment application. (Applications are available from the City.)

I understand the City Council shall not vary the requirements of any provision of Ordinance 90-177, Parker Comprehensive Planning and Land Development Regulation Code, unless it makes a positive finding, based on substantial competent evidence on each of the finds contained in the variance application questionnaire.

### FLORIDA STATUTES 837.06 – FALSE OFFICIAL STATEMENT

Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree.

Gregory Terry Tate 9-14-18  
Petitioner's Signature Printed Name Date of Signature

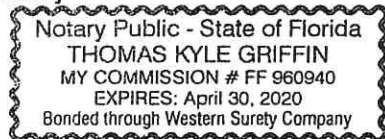
STATE OF Florida

COUNTY OF Bay

BEFORE ME, the undersigned Notary Public in and for said County and State, appeared Gregory Terry Tate, who personally known to me or who has produced \_\_\_\_\_ as identification, and who executed the foregoing instrument.

Given under my hand and seal this 14 day of September, 2018.

{Seal}



T. Griffin  
Signed Name of Notary Public  
Thomas Kyle Griffin  
Printed Name of Notary Public  
Commission Number: FF 960940  
Expiration Date: April 30, 2020

Google Maps

5304 Alexander Lane, Parker, FL to 1001 West Park Street,  
Parker, FL

Drive 1.1 miles, 3 min



via 11th St N and US-98 BUS W

Fastest route

3 min

1.1 miles



via US-98 BUS W

4 min

1.1 miles



via 11th St N and US-98 BUS W

21 min

1.1 miles







PIC #1



PIC #2