## RESOLUTION No. 129

WHEREAS, water-related recreational activities are vital elements in the lives of the citizens of the City of <u>Parker</u>; and

WHEREAS, Florida's 8,400 miles of saltwater tidal coastline, 3 million acres of inland lakes and 11,000 miles of rivers and streams provide for many of the needed outlets for recreation and relaxation; and

WHEREAS, recreational boating is one of Florida's leading outdoor activities with more than 4 million residents participating in this pastime; and

WHEREAS, Florida is the fastest growing recreational boating state in the nation with over 718,000 registered vessels and increasing at over 10,000 vessels each year; and

WHEREAS, every year lives are lost in boating accidents in spite of the educational efforts of the Florida Marine Patrol, U. S. Coast Guard, U. S. Coast Guard Auxiliary, U. S. Power Squadrons, Florida Game and Fresh Water Fish Commission and local agencies; and

WHEREAS, the Florida Marine Patrol, U. S. Coast Guard, U. S. Coast Guard Auxiliary, U. S. Power Squadrons, Florida Game and Fresh Water Fish Commission and other cooperating agencies and groups have developed and are now executing campaigns in this field; and

WHEREAS, the sponsors of these safety programs have addressed their efforts to the youth and general public of Florida, urging them to enhance boating pleasure and avoid possible loss of life and property damage.

WHEREAS, we, the citizens of the City of <u>Parker</u>, affirm and support the goals of National Safe Boating Week, June 2-8, 1991.

NOW, THEREFORE I, Earl Gilbert, Mayor, do proclaim the weeking beginning June 2, 1991, as

#### NATIONAL SAFE BOATING WEEK

in the City of <u>Parker</u> and urge all citizens who use our waterways to join in learning and practicing safe boating and in having their boats inspected for proper safety equipment.

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I set my hand this <u>7th</u> day of <u>May</u> in the year of our Lord ninteen hundred and ninety one.

in

City of \_ Parker

ATTEST:

David Linger, City Clerk



Tom Gardner, Executive Director

## FLORIDA DEPARTMENT OF NATURAL RESOURCES

Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399 April 26, 1991 Lawton Chiles Governor Jim Smith

Secretary of State **Bob Butterworth** Attorney General

Gerald Lewis State Comptroller

Tom Gallagher State Treasurer **Bob** Crawford

**Commissioner of Agriculture** 

**Betty Castor Commissioner of Education** 

Dear Mayor:

The Florida Marine Patrol would like to request your assistance in making June 2 through 8, 1991, the safest National Safe Boating Week Florida has seen.

Last year in Florida, we recorded 102 boating related fatalities, this year alone, 29 lives have been lost in boating accidents. The distinction of being number one in the nation in boating fatalities is one which Florida does not want to be recognized for again in 1991.

In an effort to get the boating safety message to all the citizens of Florida, I would like to request the support of your city council in adopting the attached National Safe Boating Week Resolution.

While we are asking for your support for this week, we want everyone to realize that they can make a difference every day by obeying boating laws and practicing SAFE, RESPONSIBLE boating.

Thank you for your assistance in this matter. If your city adopts the resolution, I would appreciate your forwarding a copy of it to me. If I or any member of the Florida Marine Patrol may assist you in keeping our waterways safe, please do not hesitate to contact me at (904) 488-5757.

Sincerely,

Major J. K. Thompson Boating Safety Coordinator Bureau of Special Operations Florida Marine Patrol

JKT/tra Attachment

Exhibit "A"

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### RECIPROCAL AGREFILENT

#### BETWEEN

# THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

#### AND

# THE CITY OF PARKER

FOR THE MUTUAL WAIVER OF ALL PERMIT FEES.

This Agreement entered into this <u>16th</u> day of <u>April</u>, 1991, by and between the State of Florida, Department of Transportation, an agency of the State of Florida (hereinafter referred to as the "DEPARTMENT") and <u>the City</u>,

<u>cof Parker</u> a political subdivision of the State of Florida/municipal corporation (nereinafter referred to as the <u>City</u>).

#### WITNESSETH

WHEREAS, Rule 14-96.006(1) FAC provides for a fee structure for State Highway System Connection Permits; and

WHEREAS, said paragraph provides in part, "Governmental entities applying for an access permit for governmental facilities are eligible for a waiver from the fee in such instances where the governmental entity has a reciprocal agreement to waive permit fees with the DEPARTMENT", and

WHEREAS, it is to the mutual benefit of the parties hereto that each party waive any and all required permit fees for the other party; and

WHEREAS, this reciprocal agreement promotes a more effective and efficient use of state and local resources; and

WHEREAS, the <u>City</u> by Resolution dated <u>4-16-91</u> a copy of which is attached hereto and made a part hereof, has authorized the <u>Mayor</u> of the <u>City</u> to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual benefits to be derived from each party's participation in this Agreement, the parties agree as follows:

1. The <u>City</u> shall waive all applicable permit fees for the DEPARTMENT'S projects within its jurisdiction including, but not limited to maintenance projects, reconstruction projects and construction projects. Such waiver shall be true in all instances where the DEPARTMENT applies for a permit from the <u>City</u> including those times when application is made by the DEPARTMENT'S consultant or contractor.

2. The DEPARTMENT agrees to waive all applicable permit fees for work to be performed by the <u>City</u> on State Road right of way. Such waiver shall not extend to fees for permits requested by <u>Commerciallyowned utilities</u>, nor will permit fees be waived for any other commercial activity the <u>City</u>

Exhibit "A"

Page 2 of 2

rev undertake. For the purposes of this Agreement, "commercial activity" is collined as those activities wherein the <u>City</u> is engaged in business for profit rather than the exercise of those governmental powers traditionally exercised by government.

3. Either party may terminate this Agreement without cause upon sixty (62) days written notice. Such notice shall be by certified mail, return receipt requested. The party having received notice of termination may at its discretion terminate the Agreement immediately by providing written notice by certified mail, return receipt requested.

4. This document incorporates and includes all prior negotiations, correspondence, conversations, agreements, or understanding applicable to the matters contained herein and the parties agree that there are no commitments, agreements or understanding concerning the subject matter of this Agreement that are not contained in this document. Accordingly, it is agreed that no deviation from the terms hereof shall be predicated upon any prior representation or agreements whether oral or written.

It is further agreed that no modification, amendment, or alteration in the terms or conditions contained herein shall be effective unless contained in a written document executed with the same formality and of equal dignity herewith.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed, the day and year first above written.

BY: Gilbert,

STATE OF FLORIDA

DEPARTMENT OF TRANSPORTATION

BY:

DISTRICT SECRETARY

ATTEST: David Linger, City Clerk<sup>(SEAL)</sup>

ATTEST:

EXECUTIVE SECRETARY

(SEAL)

APPROVED STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

BY:

STUART A. CHRISTNAS DISTRICT GENERAL COUNSEL