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|  | **CITY OF PARKER** **AGENDA ITEM SUMMARY****MEETING DATE: 11-16-23** |
| 1. **ITEM: 3**

**PLACED ON THE AGENDA BY:****Attorney Sloan****PRESENTED BY:** **Attorney Sloan** | 1. **PURPOSE:**

**PRESENTATION \_\_\_\_****PUBLIC HEARING \_\_\_\_****APPROVAL \_\_\_****REGULAR \_\_\_\_****DISCUSSION \_x\_\_** |
| 1. **IS THIS ITEM BUDGETED (IF APPLICABLE)**

 **YES\_\_\_ NO\_\_\_ N/A\_x\_**  |
| 1. **BACKGROUND: Mr. Sloan has asked that the committee engage in a discussion about the implications that this new information may have on the Parker Land Development Rules.**

**ATTACHMENTS: Chapter 2023-17** |
| 1. **REQUESTED MOTION/ACTION M\_\_\_\_ 2ND\_\_\_\_**
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