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|  | **CITY OF PARKER**  **AGENDA ITEM SUMMARY**  **MEETING DATE: 11-16-23** | |
| 1. **ITEM: 3**   **PLACED ON THE AGENDA BY:**  **Attorney Sloan**  **PRESENTED BY:**  **Attorney Sloan** | | 1. **PURPOSE:**   **PRESENTATION \_\_\_\_**  **PUBLIC HEARING \_\_\_\_**  **APPROVAL \_\_\_**  **REGULAR \_\_\_\_**  **DISCUSSION \_x\_\_** |
| 1. **IS THIS ITEM BUDGETED (IF APPLICABLE)**   **YES\_\_\_ NO\_\_\_ N/A\_x\_** | | |
| 1. **BACKGROUND: Mr. Sloan has asked that the committee engage in a discussion about the implications that this new information may have on the Parker Land Development Rules.**   **ATTACHMENTS: Chapter 2023-17** | | |
| 1. **REQUESTED MOTION/ACTION M\_\_\_\_ 2ND\_\_\_\_** | | |